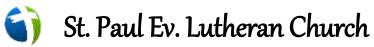


Palm Sunday / Sunday of the Passion April 10, A+D 2022



508 N. Chicago Road • Thornton, IL 60476 Voice & Fax: (708) 877-6564 office@splcms.org www.splcms.org www.facebook.com/splcms

1

DIVINE SERVICE Setting 1 – Page 151 Lutheran Service Book

#### The Cross and Passion of Our Lord Are the Hour of His Glory

The King of Israel comes into His royal glory by the path of humble obedience "to the point of death, even death on a cross" (Phil. 2:8). He "goes as it has been determined" (Luke 22:22), according to the Scriptures, willingly submitting to His Father's plan for the salvation of sinners. "Therefore God has highly exalted him and bestowed on him the name that is above every name" (Phil. 2:9). His suffering and death open the way of repentance for the forgiveness of sins because He goes to the cross bearing the sins of the world. In His resurrection, God the Father vindicates His people and has compassion on His servants (Deut. 32:36). He kills to make alive; He wounds in order to heal. In remembrance of Him, we praise God, confessing "that Jesus Christ is Lord, to the glory of God the Father" (Phil. 2:11).

#### Palm Sunday: Mercy in Palms

So they took branches of palm trees and went out to meet him, crying out, "Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!" John 12:13

Ringing of the Bells

Welcome

Stand

#### Processional Gospel Mark 11:1-11

Now when they drew near to Jerusalem, to Bethphage and Bethany, at the Mount of Olives, Jesus sent two of his disciples and said to them, "Go into the village in front of you, and immediately as you enter it you will find a colt tied, on which no one has ever sat. Untie it and bring it. If anyone says to you, 'Why are you doing this?' say, 'The Lord has need of it and will send it back here immediately.'" And they went away and found a colt tied at a door outside in the street, and they untied it. And some of those standing there said to them, "What are you doing, untying the colt?" And they told them what Jesus had said, and they let them go. And they brought the colt to Jesus and threw their cloaks on it, and he sat on it. And many spread their cloaks on the road, and others spread leafy branches that they had cut from the fields. And those who went before and those who followed were shouting, "Hosanna! Blessed is he who comes in the name of the Lord! Blessed is the coming kingdom of our father David! Hosanna in the highest!"

And he entered Jerusalem and went into the temple. And when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

#### "Hosanna! Blessed is he who comes in the name of the Lord! Blessed is the coming kingdom of our father David! Hosanna in the highest!"

<sup>11</sup>And he entered Jerusalem and went into the temple. And when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

#### **Invocation and Call to Worship**

- The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.
- C Amen.
- With palm branches in hand, we greet the One who comes to save us from our sin.
- G Hosanna! Blessed is he who comes in the name of the Lord!
- With raised voices, we glorify the Messiah who comes humbly riding on a donkey.
- G Hosanna! Blessed is he who comes in the name of the Lord!

- With jubilant song, we worship the King who comes to rule in righteousness and peace.
- G Hosanna! Blessed is he who comes in the name of the Lord!
- With penitent hearts, we repent before the Lord who is holy and just.
- G Hosanna! Blessed is he who comes in the name of the Lord!
- **P** With soaring spirits, we rejoice in the God of our salvation.
- G Hosanna! Blessed is he who comes in the name of the Lord!
- Fear not, daughter of Zion; behold, your king comes to you sitting on a donkey's colt.
- C Amen.

#### 442 All Glory, Laud, and Honor

# **Confession and Absolution**

#### Stand

- On Palm Sunday the crowds welcomed Jesus into Jerusalem with the cry of "Hosanna!" But on Friday they called out for his execution, shouting "Crucify him!" So also our sin has led to Christ's crucifixion. We repent of that sin, and we seek God's mercy to absolve our iniquity.
- Most merciful God, we have sinned much and are in need of your salvation. We cry to you "Hosanna, save us!" We ask you not to remember our evil but instead to forgive our transgression. For the sake of your humble servant, Jesus Christ, pardon us and restore us in righteousness. Renew our spirits so that we walk in obedience to your Word, to the glory of your holy name..
- **P** We cry to you for mercy.
- **C** Lord, have mercy. Christ, have mercy. Lord, have mercy.

# Please silently reflect on the fact that though our sin is great, God's mercy is greater.

P Hear the good news! God's Word declares: "Rejoice greatly, O daughter of Zion! Behold, your king comes to you; righteous and having salvation is he" (Zechariah 9:9). In the mercy of Almighty

God, his Son Jesus was given to die for you. For Christ's sake God forgives you all your sins and gives you his righteousness, making you holy in his sight and giving you salvation. His mercy endures forever because his love for you is steadfast.

**C** Amen.

## Service of the Word

#### Introit

Psalm 24:7-10; antiphon: Psalm 118:26

- P Blessèd is he who comes in the name of the LORD!
- **C** We bless you from the house of the LORD.
- P Lift up your heads, O gates! And be lifted up, O ancient doors,
- **C** that the King of glory may come in.
- **P** Who is this King of glory?
- **G** The LORD, strong and mighty, the LORD, mighty in battle!
- ▶ Lift up your heads, O gates! And lift them up, O ancient doors,
- **C** that the King of glory may come in.
- **P** Who is this King of glory?
- **C** The LORD of hosts, he is the King of glory!
- **G** Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.
- P Blessèd is he who comes in the name of the LORD!
- **C** We bless you from the house of the LORD.

#### Salutation and Collect of the Day

P The Lord be with you.



P Let us pray.

Almighty and everlasting God, You sent Your Son, our Savior Jesus Christ, to take upon Himself our flesh and to suffer death upon the cross. Mercifully grant that we may follow the example of His great humility and patience and be made partakers of His resurrection; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

#### **Old Testament Reading**

Zechariah 9:9-12

A The Old Testament Reading for Palm Sunday / Sunday of the Passion is from the ninth chapter of the prophecy of Zechariah.

<sup>9</sup>Rejoice greatly, O daughter of Zion! Shout aloud, O daughter of Jerusalem! behold, your king is coming to you; righteous and having salvation is he, humble and mounted on a donkey, on a colt, the foal of a donkey. <sup>10</sup>I will cut off the chariot from Ephraim and the war horse from Jerusalem: and the battle bow shall be cut off. and he shall speak peace to the nations; his rule shall be from sea to sea. and from the River to the ends of the earth. <sup>11</sup>As for you also, because of the blood of my covenant with you, I will set your prisoners free from the waterless pit. <sup>12</sup>Return to your stronghold, O prisoners of hope; today I declare that I will restore to you double.

**A** This is the Word of the Lord.

#### **G** Thanks be to God.

#### **Epistle**

#### 2 Corinthians 2:14-17

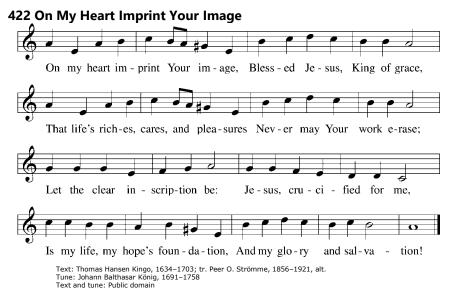
A The Second Reading is from the second chapter of the Second Epistle of St. Paul to the Corinthians.

<sup>14</sup>But thanks be to God, who in Christ always leads us in triumphal procession, and through us spreads the fragrance of the knowledge of him everywhere. <sup>15</sup>For we are the aroma of Christ to God among those who are being saved and among those who are perishing, <sup>16</sup>to one a fragrance from death to death, to the other a fragrance from life to life.

Who is sufficient for these things? <sup>17</sup>For we are not, like so many, peddlers of God's word, but as men of sincerity, as commissioned by God, in the sight of God we speak in Christ.

- A This is the Word of the Lord.
- C Thanks be to God.

#### Stand



#### Holy Gospel

John 12:12-19

**P** The Holy Gospel according to St. John, the twelfth chapter.



<sup>12</sup>The next day the large crowd that had come to the feast heard that Jesus was coming to Jerusalem. <sup>13</sup>So they took branches of palm trees and went out to meet him, crying out, "Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!" <sup>14</sup>And Jesus found a young donkey and sat on it, just as it is written,

<sup>15</sup>"Fear not, daughter of Zion; behold, your king is coming, sitting on a donkey's colt!"

<sup>16</sup>His disciples did not understand these things at first, but when Jesus was glorified, then they remembered that these things had been written about him and had been done to him. <sup>17</sup>The crowd that had been with him when he called Lazarus out of the tomb and raised him from the dead continued to bear witness. <sup>18</sup>The reason why the crowd went to meet him was that they heard he had done this sign. <sup>19</sup>So the Pharisees said to one another, "You see that you are gaining nothing. Look, the world has gone after him."

**P** This is the Gospel of the Lord.



Sit

#### 443 Hosanna, Loud Hosanna

Sermon Text: John 12:12–19 Sermon Title: "Hosanna! Save us!"

Stand

#### **Apostles' Creed**

159

I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

#### **Gathering of Tithes & Offerings**

If you are submitting a prayer request on a prayer card, kindly hand it directly to the usher. Do not place it into the offering plate.

#### Stand



#### **Prayer of the Church**

Almighty and merciful God, we approach your throne of grace today as your loyal subjects.

- **C** Lord, have mercy.
- You summon us to humility, even as you came humbly riding on a donkey, so guide us to walk humbly before you and one another.
- **C** Lord, have mercy.

- You summon us to worship, even as the children sang hosannas to you, so fill us with your Spirit to worship you in spirit and in truth.
- **C** Lord, have mercy.
- P You summon us to fidelity. Even as you set your face for Jerusalem and the cross, so give us faith to take up our cross and follow you.

#### **C** Lord, have mercy.

- You summon us to sacrifice. Even as you offered your life as the ultimate sacrifice for sin, so give us courage to present our bodies as living sacrifices, holy and acceptable to you.
- **C** Lord, have mercy.
- In view of your mercy, move us by your Spirit to submit to your rule and live under your reign.
- C Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!
- ${\rm I\!\!P}$   $\,$  For thine is the kingdom and the power and the glory forever.

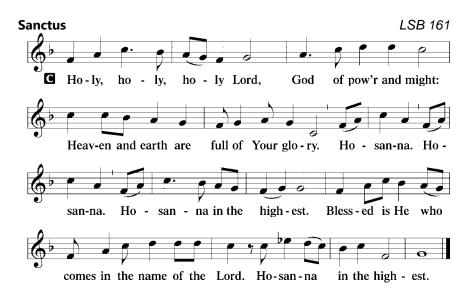
C Amen.

# Service of the Sacrament

# Preface P The Lord be with you. And al - so with you. P Lift up your hearts. We lift them to the Lord. P Let us give thanks to the Lord our God. It is right to give Him thanks and praise.

#### Proper Preface (Full)

It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who accomplished the salvation of mankind by the tree of the cross that, where death arose, there life also might rise again and that the serpent who overcame by the tree of the garden might likewise by the tree of the cross be overcome. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



#### **Prayer of Thanksgiving**

LSB 161

Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

#### Lord's Prayer

- **P** Lord, remember us in Your kingdom and teach us to pray:
- Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen

#### The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

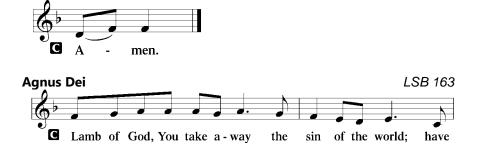
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

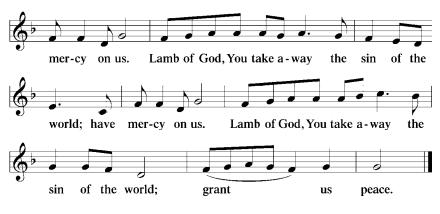
#### Pax Domini

LSB 163

162

**P** The peace of the Lord be with you always.





Sit

#### **Distribution of Christ's Body and Blood**

Members of other Christian denominations who are present may come forward to receive a blessing from the Pastor during the distribution. It is requested that you cross your arms over your chest to indicate that you desire this blessing.

Silent Prayer Before Communing: Dear Savior, at your gracious invitation, I come to Your table to eat and drink Your holy body and blood. Let me find favor in Your eyes to receive this holy Sacrament in faith for the salvation of my soul and to the glory of Your holy name; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

Silent Prayer After Communing: Almighty and everlasting God, I thank and praise You for feeding me the life-giving body and blood of Your beloved Son, Jesus Christ. Send your Holy Spirit that, having with my mouth received the holy Sacrament. I may by faith obtain and eternally enjoy Your divine grace the forgiveness of sins unity with Christ, and life eternal; through Jesus Christ, my Lord. Amen.

#### **Music during Distribution**

#### 622 Lord Jesus Christ You Have Prepared

#### 550 Lamb of God

Stand

#### The Communion Dismissal

- P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart + in peace.
- C Amen.

#### **Nunc Dimittis** LSB 165 Lord, now You let Your ser-vant go in peace; C Your word has been ful filled. My own eyes have seen the sal - va-tion which You have prepared in the sight of ev - 'ry peo - ple: light to Α re veal You to the na-tions and the glo-ry of Your peo-ple Is - ra - el. Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Spir-it; as it was in the be-gin-ning, is now, and will be for-ev-er. A - men.

#### **Post-Communion Collect**

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



#### **Benediction**

The Lord bless you and keep you. P

> The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and + give you peace.



#### 441 Ride On, Ride On in Majesty

Silent Prayer

Announcements

#### Acknowledgments

Unless otherwise indicated, Scripture quotations are from the ESV<sup>®</sup> Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2022 Concordia Publishing House.

14

# Your stewardship of **TOUCH**

TOUCH refers to the relationships we have with God and with each other. It is similar to what St. John wrote about in 1 John 1:3-4: "We proclaim to you what we have seen and heard, so that you may also have fellowship with us. And our fellowship is with the Father and with His Son, Jesus Christ. We write this to make our joy complete."

TOUCH also refers to the relationships we have with our families, neighbors, coworkers, and others in our communities and society. As God's stewards, we are to adopt the role of a servant in our dealings with each other (John 13:14-15), provide for our family members (1 Timothy 5:8) and carry each other's burdens (Galatians 6:2). In short, "we are to use every opportunity to do good to others, especially to those who belong to the family of believers" (Galatians 6:10).

While here upon earth in visible form Jesus went about everywhere doing good to all He encountered—those who loved Him as well as those who hated Him. In Matthew 25:40 Jesus said, "I tell you the truth, whatever you did [fed the hungry, gave drink to the thirsty, clothed the naked, and visited those who were sick or in prison) for one of the least of these brothers of Mine, you did for Me."

How blessed it is to have many opportunities to "TOUCH" others in so many positive ways. What joy we will have when the King on the last day declares to us: "Well done, good and faithful servant," (Matthew 25:21) because you took the time and made the effort to touch one of the least of My brothers.

# The Glad Spirit St. Paul Ev. Lutheran Church

i

April 10, 2022

#### **REMEMBER IN PRAYER**

#### ST. PAUL'S FAMILY

Margaret Loitz Jennifer Lovett, Family Danial, Andrew, Tiffany Paulette Maurer, Family Carly Michelle Michels, Family Cassandra Steven & Laurie Michels

#### **BIRTHDAYS**

Tiffany Hoover, 4/10 Carly Maurer, 4/10 Heather Reichert, 4/14 Aaron Schassburger, 4/15

#### **CONFIRMATION ANNIVERSARIES**

Barb Leone, 4/10 Jean Wiltjer, 4/10 Norma Allen, 4/15 Paulette Maurer, 4/15 Sandi Ovalle, 4/16

#### **SPECIAL CONCERNS**

**Pray for** Diane Akers, Janice Abel, Violet Andersen, Russ Budde, Sondra Budde, Jay Carey, Barb Leone, Violet Rich, Lois Struven, Dolly Tagenhorst, Dorothy Van Mynen, Warren Van Mynen and Gene Wiltjer.

**Serving in the Military** – Austin Brandy, David Capodagli, James Fluechtling, Nathan Lopez, and Robert Wisely.

# NEWS UPDATE



**Saturday April 16<sup>th</sup> is Spring Cleaning day.** Our beautiful church is in need of a good old fashion Spring Cleaning. All hands on deck inside and out. Many hands make light work. This includes the set up for the Easter Breakfast. A list of needed tasks to be accomplished will be posted on the bulletin board. Lunch will be provided. We need you! There are jobs for all ages and abilities.

Did you meet the *Pastor Fluechtling Lenten Challenge*? There is still time to finish reading the New Testament before Easter morning.



*The Lutheran Ladies' Circle: Plucking One String* by Kris Knorr is the book we will be reviewing on April 13 at 10:00 am.. We usually meet at 10am on the second Wednesday of the month and always welcome new members.

**Christian Stewardship** is concerned with God's gifts and the way we use them. There are many passages in the Bible that are concerned with a giving God and a receiving people. How the receiving people use all that comes from a giving God is, in my book, what Christian Stewardship is all about.

Our Missouri Synod has this as their definition of stewardship: "Christian stewardship is the free and joyous activity of the child of God and God's family, the church, in managing all of life and life's resources for God's purposes." *Luke 6:20-38, Malachi 3:10, 2 Corinthians 9:6-8* 

The Eight T's are: Time, Talent, Treasure, Testimony, Touch, Tissue, Trash, and Technology. You know the first three; the last four go like this: testimony (Christian witnessing), touch (relationships), tissue (care of our bodies), trash (care of God's creation), and technology (our use of the electronic devices and tools with which God has blessed us).

We will have a Free Will Offering Collection For Pastor Yount's mission of Spiritual Orphans Network through the end of the month.

# Rather be openhanded and freely lend him whatever he needs. Deuteronomy 15:8

LCC has been and will continue to collect financial donations to be given out "Dollar per Dollar" to help the people of Ukraine to show the Mercy iii

and Compassion of Jesus Christ. We continue to work through churches, Christian Ministries, and leaders with direct connections to Ukraine, including these partnerships:

- Ukrainian Church Palatine, Illinois
- Pastor Scott Yount, Missionary in Ukraine, Immanuel Lutheran Church – Palatine, Illinois
- Ukrainian Lutheran Church (ULC)

**CHRIST FOR YOU** this week on KFUO.org: Blessed Holy Week! Hear special Good Friday programming on 4/15 including Tre Ore Service from Timothy Lutheran Church in St. Louis at 12:00 p.m. CT, study Luke 22-23 on Sharper Iron's "The Beloved Physician's Orderly Account" (weekdays at 8:00 a.m. CT), study Matthew 23-27 on Thy Strong Word (weekdays at 11:00 a.m. CT), and learn about Augsburg Confession Article XIV: Order in the Church on Concord Matters 4/16 at 10:00 a.m. CT. Tune in live or on demand at kfuo.org or on the KFUO Radio app!

**Education & Edification**... Issues, Etc. is a radio talk show and podcast produced by Lutheran Public Radio in Collinsville, IL and hosted by LCMS Pastor Todd Wilken. This week's topics include: Palm Sunday; The Life of the Church vs. Pop Culture; The Alleluia & Verse; The 175th Anniversary of the Lutheran Church-Missouri Synod and more. You can listen on-demand at issuesetc.org, the LPR mobile app and your favorite podcast provider.

"The temptation among Christians is to take the temperature of the chaotic and dysfunctional culture and to imbue ourselves with a sense of despair and discouragement. But despair and discouragement, we know from Scripture, is a sin because it negates the hope of Jesus Christ. We are not seeking an earthly victory; as Christians, we know that the most important victory of all of history has already been won by our Lord and Savior." Timothy S. Goeglein, vice president of government and external relations at Focus on the Family in Washington, D.C. – A Life Quote from Lutherans For Life  $\bullet$  lutheransforlife.org

### **GOD'S PEOPLE IN ACTION**



#### **ATTENDANCE AND OFFERINGS**

March 30<sup>th</sup> Attendance 16 April 3<sup>rd</sup> Attendance 19, 16 Communed, 5 Online

\$68.00

905.00

251.50

1,224.50

1,640.00

Basket Envelopes Lent

Today

Monday

Lay Reader

Non-budgeted Total	\$128.00
Church Maint.	10.00
Ukraine Mission	83.00
Food Basket	25.00
Weekly Missions	\$10.00

Budgeted Total Offering Needed Short



#### THIS WEEK AT A GLANCE

8:45 am	Worship Service
10:00 am	Coffee &

Williady				
Tuesday				
Wednesday	10:00 am	Book Club		
Thursday	7:00 pm	Maundy Thursday Worship Service		
Friday	7:00 pm	Good Friday Tenebrae Service		
Saturday	9:00 am	Easter Cleaning & Breakfast Setup		
Sunday	7:00 am	Easter Sunrise	Worship Service	
	8:30 am	Easter Breakfa	st	
	SERVA	ANT SCHEDU	LE	
	Sun, Ap	r 10, 8:45 AM	Sun, Apr 17, 8:45 AM	
Pastor		uechtling	Pastor Buss	
Usher	Bill Som	mer	Dave Bloom	
	Norma A	llen		

Kevin Krieger