



The Resurrection of Our Lord
April 17, A+D 2022



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DIVINE SERVICE

Setting 1 – Page 151

Lutheran Service Book

Our Redeemer Lives!

In Adam, all die because all sin. The children of that first gardener have been driven out of Paradise and return to the dust whence they were taken. But now another Gardener has come, who has made His bed in the dust of the earth, and in His resurrection He has opened paradise for all the children of Adam. For “death is swallowed up in victory” (1 Cor. 15:54), and God “gives us the victory through our Lord Jesus Christ” (1 Cor. 15:57). So we each confess that “my Redeemer lives” and “in my flesh I shall see God” (Job 19:25, 26). As He has called us out of darkness into light and wiped away our tears, we behold Him now by faith and recognize His voice in the Gospel. We enter His tomb by the death of Holy Baptism, and we also share His resurrection. For as surely as He has risen, so we also one day “must rise from the dead” (John 20:9).

Ringing of the Bells

Welcome

Confession and Absolution

457 Jesus Christ Is Risen Today

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

P In the name of the Father and of the ☩ Son and of the Holy Spirit.

G Amen.

Exhortation

LSB 151

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God's Word and for self-examination.

Confession of Sins

LSB 151

- P** Let us then confess our sins to God our Father.
C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

Absolution

151

- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
C **Amen.**

Service of the Word

Introit

Exodus 15:2a, 6, 13, 17–18; antiphon: v. 1b

- P** I will sing to the LORD, for he has triumphed gloriously;
C **the horse and his rider he has thrown into the sea.**
P The LORD is my strength and my song,
C **and he has become my salvation.**
P Your right hand, O LORD, glorious in power,
C **your right hand, O LORD, shatters the enemy.**
P You have led in your steadfast love the people whom you have redeemed;
C **you have guided them by your strength to your holy abode.**
P You will bring them in and plant them on your own mountain,
C **the place, O LORD, which you have made for your abode,**
P the sanctuary, O Lord, which your hands have established.
C **The LORD will reign forever and ever.**
C **Glorify be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.**

- P** I will sing to the LORD, for he has triumphed gloriously;
C the horse and his rider he has thrown into the sea.

Kyrie

152

- A** In peace let us pray to the Lord.



- C** Lord, have mer - cy.

- A** For the peace from above and for our salvation let us pray to the Lord.



- C** Lord, have mer - cy.

- A** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



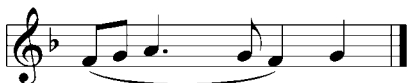
- C** Lord, have mer - cy.

- A** For this holy house and for all who offer here their worship and praise let us pray to the Lord.



- C** Lord, have mer - cy.

- A** Help, save, comfort, and defend us, gracious Lord.



- C** A - men.

This Is the Feast

LSB 155



- C** This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 — Wor - thy is Christ, the Lamb who was slain, whose
 2 Pow - er, rich - es, wis - dom, and strength, and
 3 Sing with all the peo - ple of God, and
 4 Bless - ing, hon - or, glo - ry, and might be to
 5 For the Lamb who was slain has be -



blood set us free to be peo - ple of God. *Refrain*
 hon - or, bless - ing, and glo - ry are His. *Refrain*
 join in the hymn of all cre - a - tion: *Stanza 4*
 God and the Lamb for - ev - er. A - men. *Refrain*
 gun His reign. Al - le - lu - ia. *Final Refrain*



Final Refrain

This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Salutation and Collect of the Day

P The Lord be with you.



C And al - so with you.

P Let us pray.

Almighty God, through Your only-begotten Son, Jesus Christ, You overcame death and opened to us the gate of everlasting life. We humbly pray that we may live before You in righteousness and purity forever; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

Old Testament Reading

Job 19:23–27

- A** The Old Testament Reading for The Resurrection of Our Lord is from the nineteenth chapter of the Book of Job.

²³“Oh that my words were written!
 Oh that they were inscribed in a book!
²⁴Oh that with an iron pen and lead
 they were engraved in the rock forever!
²⁵For I know that my Redeemer lives,
 and at the last he will stand upon the earth.
²⁶And after my skin has been thus destroyed,
 yet in my flesh I shall see God,
²⁷whom I shall see for myself,
 and my eyes shall behold, and not another.
 My heart faints within me!”

- A** This is the Word of the Lord.
C **Thanks be to God.**

474 Alleluia! Jesus Is Risen

sts. 1–2

Epistle

1 Corinthians 15:51–57

- A** The Second Reading is from the fifteenth chapter of the First Epistle of St. Paul to the Corinthians.

⁵¹Behold! I tell you a mystery. We shall not all sleep, but we shall all be changed, ⁵²in a moment, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, and the dead will be raised imperishable, and we shall be changed. ⁵³For this perishable body must put on the imperishable, and this mortal body must put on immortality. ⁵⁴When the perishable puts on the imperishable, and the mortal puts on immortality, then shall come to pass the saying that is written:

"Death is swallowed up in victory."

⁵⁵"O death, where is your victory?

O death, where is your sting?"

⁵⁶The sting of death is sin, and the power of sin is the law. ⁵⁷But thanks be to God, who gives us the victory through our Lord Jesus Christ.

A This is the Word of the Lord.

C Thanks be to God.

474 Alleluia! Jesus Is Risen

sts. 3–4

Stand

Holy Gospel

John 20:1–18

P The Holy Gospel according to St. John, the twentieth chapter.



C Glo - ry to You, O Lord.

¹Now on the first day of the week Mary Magdalene came to the tomb early, while it was still dark, and saw that the stone had been taken away from the tomb. ²So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." ³So Peter went out with the other disciple, and they were going toward the tomb. ⁴Both of them were running together, but the other disciple outran Peter and reached the tomb first. ⁵And stooping to look in, he saw the linen cloths lying there, but he did not go in. ⁶Then Simon Peter came, following him, and went into the tomb. He saw the linen cloths lying there, ⁷and the face cloth, which had been on Jesus' head, not lying with the linen cloths but folded up in a place by itself. ⁸Then the other disciple, who had reached the tomb first, also went in, and he saw and believed; ⁹for as yet they did not understand the Scripture, that he must rise from the dead. ¹⁰Then the disciples went back to their homes.

¹¹But Mary stood weeping outside the tomb, and as she wept she stooped to look into the tomb. ¹²And she saw two angels in white, sitting where the body of Jesus had lain, one at the head and one at the feet. ¹³They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." ¹⁴Having said this, she turned around and saw Jesus standing, but she did not know that it was Jesus. ¹⁵Jesus said to her, "Woman, why are you weeping? Whom are you seeking?" Supposing him to be the gardener, she said to him, "Sir, if you have carried

him away, tell me where you have laid him, and I will take him away.”¹⁶ Jesus said to her, “Mary.” She turned and said to him in Aramaic, “Rabboni!” (which means Teacher).¹⁷ Jesus said to her, “Do not cling to me, for I have not yet ascended to the Father; but go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’”¹⁸ Mary Magdalene went and announced to the disciples, “I have seen the Lord”—and that he had said these things to her.

P This is the Gospel of the Lord.



C Praise to You, O Christ.

Sit

478 The Day of Resurrection

sts. 1–3

Sermon

Stand

474 Alleluia! Jesus Is Risen

st. 5

Apostles' Creed

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C I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Sit

Gathering of Tithes & Offerings

If you are submitting a prayer request on a prayer card, kindly hand it directly to the usher. Do not place it into the offering plate.

Stand

Prayer of the Church

159

- P** . . . Lord, in Your mercy,
C hear our prayer.

Service of the Sacrament

Pastor sings 633 At the Lamb's High Feast We Sing

sts. 1–2

633 At the Lamb's High Feast We Sing

sts. 3–4, 7

Prayer of Thanksgiving

LSB 161

- P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

- C** Amen.

The Words of Our Lord

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Proclamation of Christ

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C **Amen. Come, Lord Jesus.**

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord's Prayer

C **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

Pax Domini

LSB 163

P The peace of the Lord be with you always.



C A - men.

Agnus Dei

LSB 163

C Lamb of God, You take a-way the sin of the world; have

mer-cy on us. Lamb of God, You take a-way the sin of the

world; have mer-cy on us. Lamb of God, You take a-way the



Sit

Distribution of Christ's Body and Blood

Members of other Christian denominations who are present may come forward to receive a blessing from the Pastor during the distribution. It is requested that you cross your arms over your chest to indicate that you desire this blessing.

Silent Prayer Before Communing: Dear Savior, at your gracious invitation, I come to Your table to eat and drink Your holy body and blood. Let me find favor in Your eyes to receive this holy Sacrament in faith for the salvation of my soul and to the glory of Your holy name; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

Silent Prayer After Communing: Almighty and everlasting God, I thank and praise You for feeding me the life-giving body and blood of Your beloved Son, Jesus Christ. Send your Holy Spirit that, having with my mouth received the holy Sacrament. I may by faith obtain and eternally enjoy Your divine grace the forgiveness of sins unity with Christ, and life eternal; through Jesus Christ, my Lord. Amen.

461 I Know That My Redeemer Lives

Stand

The Communion Dismissal

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart † in peace.

C Amen.

Thank the Lord

LSB 164





Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Benediction

166

P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and † give you peace.



465 Now All the Vault of Heaven Resounds

sts. 1–3

Silent Prayer

Announcements

Acknowledgments

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Flowers in the chancel today are given to the glory of God and:

In Honor of

St. Paul Congregation

Dorothy Van Mynen

By

Pastor Allan & Marie Buss

Norma Allen and Warren
& Chris Van Mynen

In Memory of

Grandparents

By

Norma Allen and Warren
& Chris Van Mynen

Jeri Lybe

Robert Brandy

Peggy & Walter Kelly

Phil & Maureen Gierucki

The Brandy Family

Arthur & Helen Jolley

Peggy & Walter Kelly

Marlin Carr

Diana Carr

Ronald & Elva Wolf

David Diekelman

Walter & Erma Diekelman

Judy Diekelman

Dick Frost

Hazel Layne

Art & Florence Fluechtling

Sandi Fluechtling

Kay Froser

Duane & Mary Fluechtling

All of our family and friends
who are celebrating in Heaven.

The Kriegers

Denise McCabe
Helen Hoeksema
Edward Hoeksema
Deborah Bloom

Tracy Middleton
Sandi Ovalle,
Shawn Conway, Nathan,
Anthony, Aiden & Emma

Marge Pearson
Mr. & Mrs. William C. Diekelman
Mr. & Mrs. John Zander
Elizabeth Grace Fluechtling
Alice JaBaay & Irene Gall
Jeffrey Michels
Alton Sanders

Janet Sanders

Luigi Sella
Ermida Sella
John R. Turner
John M. Turner
Michelle Turner
James Gribbin

Sella Families

Lorrain Altamirano
Catalina Cordero
Anna Schassburger
Robert Schassburger Sr.

Laura Schassburger

Leonard & Ruth Nelson
Harold & Marie Wahl
Pastor, Harold Wahl

Shirley Wahl

John & Martha Zander
Jeffery Michels
Marge Pearson

Madelaine Zander

Your stewardship of TISSUE

TISSUE refers to the care and use of our bodies. St. Paul reminds us of some important truths in 1 Corinthians 6:19-20: "Do you not know that your body is a temple of the Holy Spirit, who is in you, whom you have received from God? You are not your own; you were bought at a price. Therefore, honor God with your body. "

With the Psalmist we declare that we are fearfully and wonderfully made (Psalm 139). Each one of us is special to God, endowed and gifted just the way He wanted to endow and gift us, so that we can be His instruments for good in this world.

The stewardship of TISSUE involves many things, such as proper nourishment, exercise, grooming, and other related items. It also refers to such issues as organ donations and transplants, various kinds of medical care, and the whole spectrum of life issues from conception, through birth, until after death.

Viewing ourselves and others as special creations by God encourages us to have the utmost respect for life at every point on the spectrum. On the Last Day when the King says, "Well done, good and faithful servant" (Matthew 25), He will be referring also to our stewardship of our physical welfare as well as that of others.



The Glad Spirit St. Paul Ev. Lutheran Church

April 17, 2022

REMEMBER IN PRAYER

ST. PAUL'S FAMILY

Bill & Lydia Middleton, Family Brianna, Coral, Ocean
Tracy Middleton, Family Jacob, Travis
Tina Morse, Family Austin, Alexis
Steven Nowicki
Bev Oaks

BIRTHDAYS

Ethan Schassburger, 4/18

CONFIRMATION ANNIVERSARIES

Lois Struven, 4/20

SPECIAL CONCERNS

Pray for Diane Akers, Janice Abel, Violet Andersen, Russ Budde, Sondra Budde, Jay Carey, Barb Leone, Violet Rich, Lois Struven, Dolly Tagenhorst, Dorothy Van Mynen, Warren Van Mynen and Gene Wiltjer.

Serving in the Military – Austin Brandy, David Capodagli, James Fluechtling, Nathan Lopez, and Robert Wisely.

NEWS UPDATE

Thanks to all who donated to our recent Freewill, \$134 was sent to Ukrainian Missionary, through LCC. There are many notes of Thanks from Ukrainian Missionaries (who have been evacuated to Poland and are working from there), in the April 6th LCC weekly newsletter LCC Volunteers Serving Ukrainian Refugees (lutheranchurchcharities.org, Making A Difference, which can be found on their website. Please continue to remember them in your prayers.



The Saints of Swallow Hill by Donna Eberhardt is the book we will be reviewing on May 11 at 10:00 am.. We usually meet at 10am on the second Wednesday of the month and always welcome new members.

Christian Stewardship is concerned with God's gifts and the way we use them. There are many passages in the Bible that are concerned with a giving God and a receiving people. How the receiving people use all that comes from a giving God is, in my book, what Christian Stewardship is all about.

Our Missouri Synod has this as their definition of stewardship:

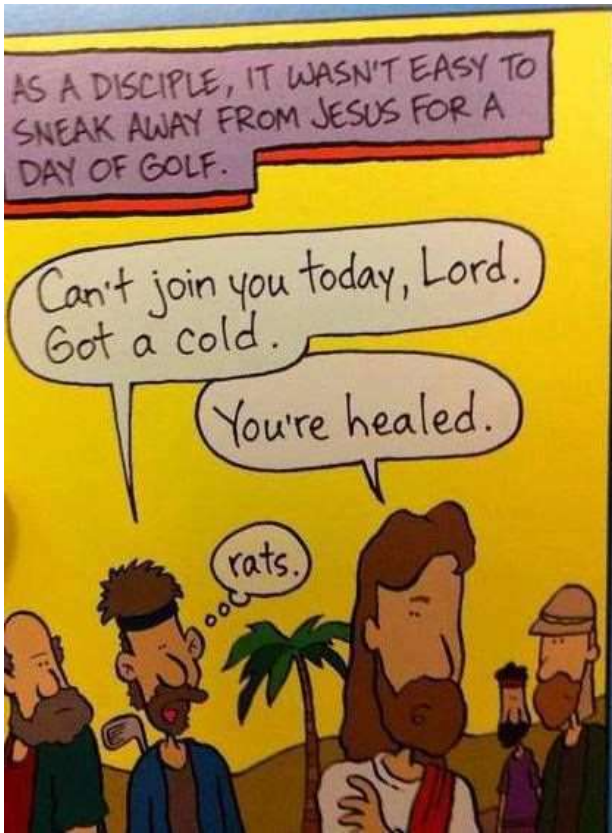
“Christian stewardship is the free and joyous activity of the child of God and God’s family, the church, in managing all of life and life’s resources for God’s purposes.” *Luke 6:20-38, Malachi 3:10, 2 Corinthians 9:6-8*

The Eight T's are: Time, Talent, Treasure, Testimony, Touch, Tissue, Trash, and Technology. You know the first three; the last four go like this: testimony (Christian witnessing), touch (relationships), tissue (care of our bodies), trash (care of God's creation), and technology (our use of the electronic devices and tools with which God has blessed us).

Christ For You this week on KFUE.org: Blessed Easter! Christ is risen! Help us continue to share this message of our Risen Savior during Sharathon 2022, April 21-23. We rely on listener support, and you can learn how to join with us at kfuo.org/sharathon. Hear Christ for you at kfuo.org and on the KFUE Radio app!

Sacred Music For The Easter Season... "Jesus Christ Is Risen Today," "Christ Jesus Lay in Death's Strong Bands," "I Know That My Redeemer Lives," "Awake, My Heart, with Gladness," "He's Risen, He's Risen." You can listen 24/7 to sacred music for the 50 days of the Easter season at lutheranpublicradio.org, TuneIn, Amazon Echo, Google Home, Apple HomePod and the Lutheran Public Radio mobile app.

“So how’s life? Are you stuck? Are you burdened? Are you troubled? Are you afraid? Do you think you’ve got nothing to live for? Stop acting like Jesus is dead because He’s not. Look again at His life-giving hands. Jesus is alive! Let’s act like it. Let’s pray like it. Let’s believe like it. Let’s embrace His call, ‘I am sending you’ (John 20:21), and bring the Gospel to everyone, one soul at a time. Live life like there is no death because Easter means there is no death. Easter makes life really worth living.” Rev. Peter Sulzle, St. John Evangelical Lutheran Church, Redwood Falls, Minnesota – A Life Quote from Lutherans For Life • lutheransforlife.org



GOD'S PEOPLE IN ACTION



ATTENDANCE AND OFFERINGS

April 10th Attendance 40, 31 Communed, 4 Online

Basket	\$46.00	Weekly Missions	\$45.00
Envelopes	1,881.00	Luth. Church Charity	45.00
Lent	100.00	Church Maint	30.00
Budgeted Total	<u>2,027.00</u>	Non-budgeted Total	<u>\$120.00</u>
Offering Needed	<u>1,640.00</u>		
	\$387.00		



THIS WEEK AT A GLANCE

Today	7:00 am	Easter Worship Service
	8:00 am	Easter Breakfast
Monday		
Tuesday		
Wednesday		
Thursday		
Friday		
Saturday		
Sunday	8:45 am	Worship Service
	10:00 am	Coffee &...

SERVANT SCHEDULE

	Sun, Apr 17, 8:45 AM	Sun, Apr 24, 8:45 AM
Pastor	Pastor Buss	Pastor Fluechtling
Usher	Dave Bloom	Aaron Schassburger
Lay Reader		Tracy Middleton

We should not despair, therefore, when we are tempted, but pray to God the more fervently that He may see fit to help us, for according to the word of Paul, He will make issue with temptation that we may be able to bear it.

—Thomas Kempis