



**The Second Sunday after Pentecost**  
**June 19, A+D 2022**



# St. Paul Ev. Lutheran Church

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DIVINE SERVICE

Setting 3 – Page 184

Lutheran Service Book

## **Jesus Brings Release from the Bonds of Sin, Death and the Devil**

The Lord finds those who did not seek Him or ask for Him. He spreads out His hands “to a rebellious people” (Is. 65:2) and calls them to be His people and to dwell in peace upon His holy mountain (Is. 65:9). For wherever Jesus Christ enters in, Satan is cast out. Those who were enslaved and driven mad by the assaults and accusations of the devil are set free by the Word of Christ. He drowns and destroys the old Adam in us with the waters of Holy Baptism and thereby brings us out of death into life. No longer naked in our shame, living “among the tombs” (Luke 8:27), we are brought into the Lord’s house, fully clothed by Christ; He has come in “the fullness of time” (Gal. 4:4) to fulfill the Law on our behalf and to redeem us from its every accusation. Therefore, having been justified by His grace through faith in His Gospel, “you are no longer a slave, but a son” (Gal. 4:7).

## **Ringing of the Bells**

### **Welcome**

# Confession and Absolution

## **570 Just as I Am, without One Plea**

*Stand*

### **Invocation**

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the  $\text{✠}$  Son and of the Holy Spirit.

**C** **Amen.**

### Exhortation

184

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord,

**C** **who made heaven and earth.**

**P** I said, I will confess my transgressions unto the Lord,

**C** **and You forgave the iniquity of my sin.**

*Silence for reflection on God's Word and for self-examination.*

### Confession of Sins

LSB 184

**P** O almighty God, merciful Father,

**C** **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

### Absolution

LSB 185

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the  $\text{✠}$  Son and of the Holy Spirit.

**C** **Amen.**

## Service of the Word

### Introit

*Psalm 71:20–24; antiphon: v. 3*

**P** Be to me a rock of refuge, to which I may continually come;

**C** **you have given the command to save me, for you are my rock and my fortress.**

- P** You who have made me see many troubles and calamities will revive me again;
- C** **from the depths of the earth you will bring me up again.**
- P** You will increase my greatness
- C** **and comfort me again.**
- P** I will also praise you with the harp for your faithfulness, O my God;
- C** **I will sing praises to you with the lyre, O Holy One of Israel.**
- P** My lips will shout for joy, when I sing praises to you;
- C** **my soul also, which you have redeemed.**
- P** And my tongue will talk of your righteous help all the day long,
- C** **for they have been put to shame and disappointed who sought to do me hurt.**

**Gloria Patri***LSB 186*

**C** Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Ghost;



as it was in the be - gin - ning, is now, and ev - er shall be, world with - out end. A - men.

- P** Be to me a rock of refuge, to which I may continually come;
- C** **you have given the command to save me, for you are my rock and my fortress.**

**Kyrie***LSB 186*

**C** Lord, have mer - cy up - on us. Christ, have mer - cy up -



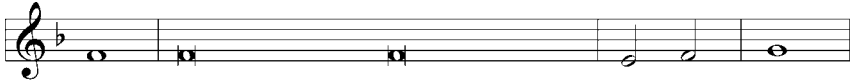
on us. Lord, have mer - cy up - on us.

**Gloria in Excelsis***LSB 187*

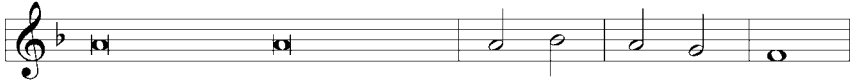
- P** Glory be to God on high:



**C** and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,



we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n-ly King, God the Fa - ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;



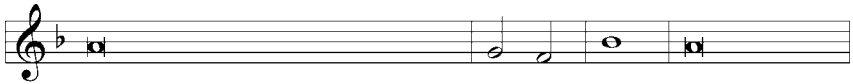
O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up - on us.



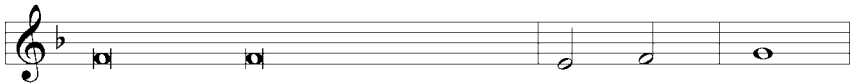
Thou that takest away the sin of the world, re - ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up -



on us. For Thou only art holy; Thou on - ly art the Lord.



Thou only, O Christ, with the Ho - ly Ghost,



art most high in the glory of God the Father. A - men.

## Salutation and Collect of the Day

**P** The Lord be with you.



**C** And with thy spir - it.

**P** Let us pray.

O God, You have prepared for those who love You such good things as surpass our understanding. Cast out all sins and evil desires from us, and pour into our hearts Your Holy Spirit to guide us into all blessedness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

*Sit*

## Old Testament Reading

*Isaiah 65:1–9*

**A** The Old Testament Reading for The Second Sunday after Pentecost is from the sixty-fifth chapter of the prophecy of Isaiah.

<sup>1</sup>I was ready to be sought by those who did not ask for me;

I was ready to be found by those who did not seek me.

I said, "Here am I, here am I,"

to a nation that was not called by my name.

<sup>2</sup>I spread out my hands all the day

to a rebellious people,

who walk in a way that is not good,

following their own devices;

<sup>3</sup>a people who provoke me

to my face continually,

sacrificing in gardens

and making offerings on bricks;

<sup>4</sup>who sit in tombs,

and spend the night in secret places;

who eat pig's flesh,  
 and broth of tainted meat is in their vessels;  
<sup>5</sup>who say, "Keep to yourself,  
 do not come near me, for I am too holy for you."

These are a smoke in my nostrils,  
 a fire that burns all the day.

<sup>6</sup>Behold, it is written before me:

"I will not keep silent, but I will repay;  
 I will indeed repay into their bosom  
<sup>7</sup>both your iniquities and your fathers' iniquities together,  
 says the LORD;  
 because they made offerings on the mountains  
 and insulted me on the hills,  
 I will measure into their bosom  
 payment for their former deeds."

<sup>8</sup>Thus says the LORD:

"As the new wine is found in the cluster,  
 and they say, 'Do not destroy it,  
 for there is a blessing in it,'  
 so I will do for my servants' sake,  
 and not destroy them all.

<sup>9</sup>I will bring forth offspring from Jacob,  
 and from Judah possessors of my mountains;  
 my chosen shall possess it,  
 and my servants shall dwell there."

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

## Epistle

*Galatians 3:23—4:7*

**A** The Second Reading is from the third chapter of the Epistle of St. Paul to the Galatians.

<sup>23</sup>Now before faith came, we were held captive under the law, imprisoned until the coming faith would be revealed. <sup>24</sup>So then, the law was our guardian until Christ came, in order that we might be justified by faith. <sup>25</sup>But now that faith has come, we are no longer under a guardian, <sup>26</sup>for in Christ Jesus you are all sons of God, through faith. <sup>27</sup>For as many of

you as were baptized into Christ have put on Christ. <sup>28</sup>There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female, for you are all one in Christ Jesus. <sup>29</sup>And if you are Christ's, then you are Abraham's offspring, heirs according to promise.

<sup>1</sup>I mean that the heir, as long as he is a child, is no different from a slave, though he is the owner of everything, <sup>2</sup>but he is under guardians and managers until the date set by his father. <sup>3</sup>In the same way we also, when we were children, were enslaved to the elementary principles of the world. <sup>4</sup>But when the fullness of time had come, God sent forth his Son, born of woman, born under the law, <sup>5</sup>to redeem those who were under the law, so that we might receive adoption as sons. <sup>6</sup>And because you are sons, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" <sup>7</sup>So you are no longer a slave, but a son, and if a son, then an heir through God.

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

### Alleluia

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**C** Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

### Holy Gospel

*Luke 8:26–39*

**P** The Holy Gospel according to St. Luke, the eighth chapter.



**C** Glo - ry be to Thee, O Lord.

<sup>26</sup>Then they sailed to the country of the Gerasenes, which is opposite Galilee. <sup>27</sup>When Jesus had stepped out on land, there met him a man from the city who had demons. For a long time he had worn no clothes, and he had not lived in a house but among the tombs. <sup>28</sup>When he saw Jesus, he cried out and fell down before him and said with a loud voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me." <sup>29</sup>For he had commanded the unclean spirit to come out of



the man. (For many a time it had seized him. He was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the desert.) <sup>30</sup>Jesus then asked him, "What is your name?" And he said, "Legion," for many demons had entered him.

<sup>31</sup>And they begged him not to command them to depart into the abyss.

<sup>32</sup>Now a large herd of pigs was feeding there on the hillside, and they begged him to let them enter these. So he gave them permission. <sup>33</sup>Then the demons came out of the man and entered the pigs, and the herd rushed down the steep bank into the lake and were drowned.

<sup>34</sup>When the herdsmen saw what had happened, they fled and told it in the city and in the country. <sup>35</sup>Then people went out to see what had happened, and they came to Jesus and found the man from whom the demons had gone, sitting at the feet of Jesus, clothed and in his right mind, and they were afraid. <sup>36</sup>And those who had seen it told them how the demon-possessed man had been healed. <sup>37</sup>Then all the people of the surrounding country of the Gerasenes asked him to depart from them, for they were seized with great fear. So he got into the boat and returned.

<sup>38</sup>The man from whom the demons had gone begged that he might be with him, but Jesus sent him away, saying, <sup>39</sup>"Return to your home, and declare how much God has done for you." And he went away, proclaiming throughout the whole city how much Jesus had done for him.

**P** This is the Gospel of the Lord.



**G** Praise be to Thee, O Christ.

### Nicene Creed

**C** I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

**And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day he rose again**

according to the scriptures and ascended into heaven and sits at the right hand of the Father. And he will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spoke by the prophets.

And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come.  
Amen.

*Sit*

## 807 When Morning Gilds the Skies

### Sermon

*Stand*

### Offertory

LSB 192

Cre-ate in me a clean heart, O God, and re -  
 new a right spir - it with - in me. Cast me not a -  
 way from Thy pres - ence, and take not Thy Ho - ly Spir - it  
 from me. Re - store un - to me the joy of Thy sal - va -  
 tion, and up - hold me with Thy free spir-it. A - men.

*Sit*

## Gathering of Tithes & Offerings

*If you are submitting a prayer request on a prayer card, kindly hand it directly to the usher. Do not place it into the offering plate*

*Stand*

## Prayer of the Church

159

**P** ... Lord, in Your mercy,

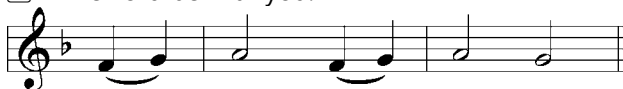
**C** hear our prayer.

# Service of the Sacrament

## Preface

LSB 194

**P** The Lord be with you.



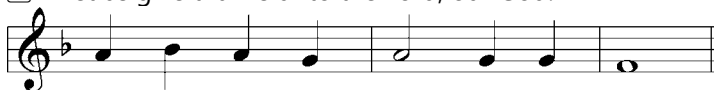
**C** And with thy spir - it.

**P** Lift up your hearts.



**C** We lift them up un - to the Lord.

**P** Let us give thanks unto the Lord, our God.



**C** It is meet and right so to do.

## Proper Preface (Full)

**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of

everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

**Sanctus**

LSB 195



**☐** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bles - ed is He, bles - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

**Lord's Prayer**

196

**☐** Our father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil



**☐** For Thine is the kingdom and the power and the



glo - ry for - ev - er and ev - er. A - men.

**The Words of Our Lord**

LSB 197

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

**Pax Domini**

LSB 197

**P** The peace of the Lord be with you always.



**G** A - men.

**Agnus Dei**

LSB 198

O Christ, Thou Lamb of God, that tak - est a-way the sin of the  
 world, have mer - cy up - on us. O Christ, Thou Lamb of God, that  
 tak - est a-way the sin of the world, have mer - cy up - on us.  
 O Christ, Thou Lamb of God, that tak - est a-way the sin of the  
 world, grant us Thy peace. A - men.

## Distribution of Christ's Body and Blood

*Members of other Christian denominations who are present may come forward to receive a blessing from the Pastor during the distribution. It is requested that you cross your arms over your chest to indicate that you desire this blessing.*

*Silent Prayer Just Before Communing: Dear Savior, at your gracious invitation, I come to Your table to eat and drink Your holy body and blood. Let me find favor in Your eyes to receive this holy Sacrament in faith for the salvation of my soul and to the glory of Your holy name; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.*

*Silent Prayer Just After Communing: Almighty and everlasting God, I thank and praise You for feeding me the life-giving body and blood of Your beloved Son, Jesus Christ. Send your Holy Spirit that, having with my mouth received the holy Sacrament. I may by faith obtain and eternally enjoy Your divine grace the forgiveness of sins unity with Christ, and life eternal; through Jesus Christ, my Lord. Amen.*

### 744 Amazing Grace

sts. 1–5

### 618 I Come, O Savior, to Thy Table

*Stand*

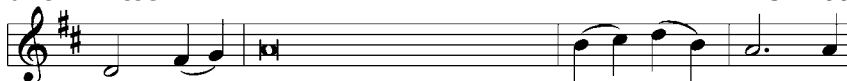
#### The Dismissal

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ☩ in peace.

**C** Amen.

#### Nunc Dimittis

LSB 199



**C** Lord, now lettest Thou Thy servant de - part in peace ac -



cord - ing to Thy word, for mine eyes have seen Thy salvation,

which Thou hast pre - pared be - fore the face of all people,  
 a light to light - en the Gen - tiles and the glo - ry of Thy  
 peo - ple Is - ra - el. Glo - ry be to the Father and  
 to the Son and to the Ho - ly Ghost; as it was in the beginning,  
 is now, and ev - er shall be, world with - out end. A - men.

### Thanksgiving

200

**A** O give thanks unto the Lord, for He is good,

**B** and His mercy endureth for - ev - er.

### Post-Communion Collect

**A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**B** A - men.

**Salutation***LSB 201***P** The Lord be with you.**C** And with thy spir - it.**Benedicamus***LSB 202***A** Bless we the Lord.**C** Thanks be to God.**Benediction***LSB 202***P** The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and  $\text{†}$  give you peace.**C** A-men, a-men, a - men.**643 Sent Forth by God's Blessing****Acknowledgments**

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# The Glad Spirit St. Paul Ev. Lutheran Church

June 19, 2022

## REMEMBER IN PRAYER

### ST. PAUL'S FAMILY

Daniel & Sharon Zander, Family Danielle, Sean  
Ray & Madelaine Zander  
Diane Akers  
Norma Allen  
Chris Altmann

### BIRTHDAYS

Richard Reichert, 6/19  
Melanie Wiltjer, 6/21  
Jennifer Wisely, 6/24  
Camden Wisely, 6/25

### BAPTISM ANNIVERSARIES

Chelsea Baker, 6/23  
Aiden Conway, 6/24

### FIRST COMMUNION ANNIVERSARIES

Tara Schassburger, 6/19

### WEDDING ANNIVERSARIES

Dana & Kevin Krieger, 6/24

### SPECIAL CONCERNS

**Asleep in Jesus** – Denis Tatgenhorst a member of our congregation entered eternity on Wednesday, June 1. We extend our deepest sympathy to his family members and friends. We mourn and also rejoice with them in the resurrection promises of our Lord, Jesus Christ. “Be thou faithful unto death, and I will give thee a crown of life. (Revelation 2:10)

**Asleep in Jesus** – Marvin E. Zander, age 81 of our congregation entered eternity on Friday, June 10. We extend our deepest sympathy to his family and friends. Jesus said, “I am the resurrection and the life. Whoever believes in me, even though he die, yet shall he live.” (John 11:25)

**Pray for** Diane Akers, Janice Abel, Violet Andersen, Russ Budde, Sondra Budde, Jay Carey, Barb Leone, Violet Rich, Lois Struven, Dolly Tagenhorst, Dorothy Van Mynen, Warren Van Mynen and Gene Wiltjer.

**Serving in the Military** – Austin Brandy, David Capodagli, James Fluechtling, Nathan Lopez, and Robert Wisely.

## NEWS UPDATE

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*Before We Were Yours* by Lisa Wingate is the book we will be reviewing on July 13 at 10:00 am. We usually meet at 10am on the second Wednesday of the month and always welcome new members. We also order lunch for after the meeting.

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**Celebrate People of All Abilities** at Voice of CareFEST! This FREE, inclusive fun fest takes place on Saturdays from 10 a.m. to 1 p.m., on multiple dates at different locations. Enjoy Voice of CareFEST on July 16 at Concordia University Chicago in River Forest (IL), July 23 at St. John Lutheran Church in Indianapolis (IN), July 30 at St. Peter Lutheran Church in Schaumburg (IL), and August 6 at St. Paul Lutheran Church on Dorchester in Chicago (IL). This FREE family-friendly celebration features a complimentary Chick-Fil-A picnic lunch, an inclusive fun walk, games, crafts, and music, to engage people of all ages and abilities in fun, inclusive, interactive, relationship building activities. It's all FREE, but please register online at [VoiceOfCare.org](http://VoiceOfCare.org). Questions? Email [office@voiceofcare.org](mailto:office@voiceofcare.org).

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**Christ For You this week on KFuo.org:** Study the Lord's Supper In Two Kinds on the Anniversary of the Presentation of the Augsburg Confession on 6/25 at 10:00 a.m. CT, study Acts 20-22 on Sharper Iron's "To the End of the Earth" (weekdays at 8:00 a.m. CT), and learn more about Genesis 18-21 on Thy Strong Word (weekdays at 11:00 a.m. CT). Find these programs live or on demand at [kfuo.org](http://kfuo.org) or on the KFuo Radio app!

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**Christ-Centered, Cross-Focused...** Issues, Etc. is a radio-talk show and podcast produced by Lutheran Public Radio in Collinsville, IL and hosted by LCMS Pastor Todd Wilken. This week's subjects include: The Movie "Jurassic World: Dominion;" The Sanctus; The Hero's Journey & Jesus; Black Liberation Through the Marketplace; The Return of Christ and more. You can listen on-demand at [issuesetc.org](http://issuesetc.org), the LPR mobile app and your favorite podcast provider.

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“The God who chose to give us life at the moment of fertilization is the same God who chose to rescue us and redeem us and give us salvation. And He did it by sending His Son, Jesus, to experience every stage of human life so we could be forgiven and given life everlasting with Him!”  
Rev. Craig Michaelson, Faith Community Lutheran Church, Las Vegas, Nevada – A Life Quote from Lutherans For Life • [lutheransforlife.org](http://lutheransforlife.org)

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In our stewardship of Technology we include these two QR Codes to access the internet using your smart phone’s camera. One to make a donation to St. Paul and the other one to view and use the newly redesigned website [www.splcms.org](http://www.splcms.org).



Access a special PayPal page to make an Offering or your Tithes to St. Paul using a credit/debit card. A PayPal account is not necessary, but if you have one you can use that too.



St. Paul website. Let us know what you think at [info@splcms.org](mailto:info@splcms.org) or text your comment to the Church Mobile: 312-533-1896. (It works ok on your phone but even better on the computer.)

Hence, not only are sins forgiven in baptism, but we are also made sure and certain that God is so well pleased with it that he, together with Christ and his Holy Spirit, proposes to be present when it is administered and he himself will be the baptizer; although this glorious revelation of the divine majesty does not now occur visibly, as it did at that time on the Jordan, since it is sufficient that it occurred once as a witness and a sign. —Martin Luther

# GOD'S PEOPLE IN ACTION



## ATTENDANCE AND OFFERINGS

June 12<sup>th</sup> Attendance 44, 33 Communed

Basket	\$124.00	Weekly Missions	\$30.00
Envelopes	1,722.00	Luth. Church Charity	20.00
		Church Maint	80.00
		Social Ministry	25.00
<b>Budgeted Total</b>	<b>1,846.00</b>	<b>Non-budgeted Total</b>	<b>\$155.00</b>
Offerings Needed	1,640.00		
	<b>\$206.00</b>		



## THIS WEEK AT A GLANCE

Today	8:45 am	Worship Service
	10:00 am	Coffee &...
Monday		
Tuesday		
Wednesday		
Thursday		
Friday		
Saturday		
Sunday	8:45 am	Worship Service
	10:00 am	Coffee &...
	10:15 am	Council Meeting

## SERVANT SCHEDULE

	<b>Sun, Jun 19, 8:45 AM</b>	<b>Sun, Jun 26, 8:45 AM</b>
Pastor	Pastor Dobberstein	Pastor Fluechting
Usher	Aaron Schassburger	Louis Sella
Lay Reader	Dana Krieger	Norma Allen