



The Third Sunday in Lent
March 12, A+D 2023



St. Paul Ev. Lutheran Church

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DIVINE SERVICE

Setting 1 – Page 151

Lutheran Service Book

We Worship the Father of Our Lord Jesus Christ in the Spirit and Truth of His Gospel

Though the Lord had brought them out of Egypt, “all the congregation of the people of Israel” grumbled against Him because “there was no water for the people to drink” (Ex. 17:1). Despite their quarreling, the Lord graciously provided for them. He did not strike the people for their sins, but by the hand of Moses He struck the rock instead and brought forth water for the people. In the same way, living water flows from the pierced side of Christ at “about the sixth hour” (John 4:6; 19:14), when He is lifted up on the cross for the sins of the world. He is “the gift of God” (John 4:10), the well from which the Holy Spirit is poured out and becomes in His people “a spring of water welling up to eternal life” (John 4:14). By this grace in which we stand, being at peace with God through our Lord Jesus Christ, we “worship the Father in spirit and truth” (John 4:23). “We rejoice in hope of the glory of God” because “God’s love has been poured into our hearts through the Holy Spirit who has been given to us” (Rom. 5:2, 5).

Ringing of the Bells

Welcome

Confession and Absolution

435 Come to Calvary's Holy Mountain

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

- P** In the name of the Father and of the ☩ Son and of the Holy Spirit.
C **Amen.**

Exhortation

LSB 151

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God's Word and for self-examination.

Confession of Sins

LSB 151

- P** Let us then confess our sins to God our Father.
C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

Absolution

151

- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.
C **Amen.**

Service of the Word

Introit

Psalm 84:1–4; antiphon: v. 5

- P** Blessèd are those whose strength is in you,
C **in whose heart are the highways to Zion.**
P How lovely is your dwelling place,
C **O LORD of hosts!**
P My soul longs, yes, faints for the courts of the LORD;
C **my heart and flesh sing for joy to the living God.**
P Even the sparrow finds a home, and the swallow a nest for herself,
where she may lay her young,
C **at your altars, O LORD of hosts, my King and my God.**
P Blessèd are those who dwell in your house,
C **ever singing your praise!**
C **Glory be to the Father and to the Son and to the Holy Spirit; as
it was in the beginning, is now, and will be forever. Amen.**
P Blessèd are those whose strength is in you,
C **in whose heart are the highways to Zion.**

Kyrie

152

- A** In peace let us pray to the Lord.



- C** Lord, have mer - cy.

- A** For the peace from above and for our salvation let us pray to the Lord.



- C** Lord, have mer - cy.

- A** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.

A For this holy house and for all who offer here their worship and praise let us pray to the Lord.



C Lord, have mer - cy.

A Help, save, comfort, and defend us, gracious Lord.



C A - men.

Salutation and Collect of the Day

P The Lord be with you.



C And al - so with you.

P Let us pray.

O God, whose glory it is always to have mercy, be gracious to all who have gone astray from Your ways and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of Your Word; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Sit

Old Testament Reading

Exodus 17:1–7

- A** The Old Testament Reading for The Third Sunday in Lent is from the seventeenth chapter of Exodus the Second Book of Moses.

¹All the congregation of the people of Israel moved on from the wilderness of Sin by stages, according to the commandment of the LORD, and camped at Rephidim, but there was no water for the people to drink. ²Therefore the people quarreled with Moses and said, "Give us water to drink." And Moses said to them, "Why do you quarrel with me? Why do you test the LORD?" ³But the people thirsted there for water, and the people grumbled against Moses and said, "Why did you bring us up out of Egypt, to kill us and our children and our livestock with thirst?" ⁴So Moses cried to the LORD, "What shall I do with this people? They are almost ready to stone me." ⁵And the LORD said to Moses, "Pass on before the people, taking with you some of the elders of Israel, and take in your hand the staff with which you struck the Nile, and go. ⁶Behold, I will stand before you there on the rock at Horeb, and you shall strike the rock, and water shall come out of it, and the people will drink." And Moses did so, in the sight of the elders of Israel. ⁷And he called the name of the place Massah and Meribah, because of the quarreling of the people of Israel, and because they tested the LORD by saying, "Is the LORD among us or not?"

- A** This is the Word of the Lord.

C **Thanks be to God.**

Epistle

Romans 5:1–8

- A** The Second Reading is from the fifth chapter of the Epistle of St. Paul to the Romans.

¹Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ. ²Through him we have also obtained access by faith into this grace in which we stand, and we rejoice in hope of the glory of God. ³More than that, we rejoice in our sufferings, knowing that suffering produces endurance, ⁴and endurance produces character, and character produces hope, ⁵and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit who has been given to us.

⁶For while we were still weak, at the right time Christ died for the ungodly. ⁷For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die— ⁸but God shows his love for us in that while we were still sinners, Christ died for us.

A This is the Word of the Lord.

C **Thanks be to God.**

Stand

422 On My Heart Imprint Your Image



On my heart im - print Your im - age, Bless - ed Je - sus, King of grace,



That life's rich-es, cares, and plea-sures Nev - er may Your work e-raise;



Let the clear in - scrip-tion be: Je - sus, cru - ci - fied for me,



Is my life, my hope's foun - da - tion, And my glo - ry and sal - va - tion!

Text: Thomas Hansen Kingo, 1634–1703; tr. Peer O. Strømme, 1856–1921, alt.
Tune: Johann Balthasar König, 1691–1758
Text and tune: Public domain

Holy Gospel

John 4:5–26

P The Holy Gospel according to St. John, the fourth chapter.



C Glo - ry to You, O Lord.

⁵[Jesus] came to a town of Samaria called Sychar, near the field that Jacob had given to his son Joseph. ⁶Jacob's well was there; so Jesus, wearied as he was from his journey, was sitting beside the well. It was about the sixth hour.

⁷There came a woman of Samaria to draw water. Jesus said to her, "Give me a drink." ⁸(For his disciples had gone away into the city to buy food.) ⁹The Samaritan woman said to him, "How is it that you, a Jew, ask for a drink from me, a woman of Samaria?" (For Jews have no dealings with Samaritans.) ¹⁰Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." ¹¹The woman said to him, "Sir, you have nothing to draw water with, and the well is deep. Where do you get that living water?" ¹²Are you greater than our father Jacob? He gave us the well and drank from it himself, as did his sons and his livestock." ¹³Jesus said to her, "Everyone who drinks of this water will be thirsty again, ¹⁴but whoever drinks of the water that I will give him will never be thirsty forever. The water that I will give him will become in him a spring of water welling up to eternal life." ¹⁵The woman said to him, "Sir, give me this water, so that I will not be thirsty or have to come here to draw water."

¹⁶Jesus said to her, "Go, call your husband, and come here." ¹⁷The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; ¹⁸for you have had five husbands, and the one you now have is not your husband. What you have said is true." ¹⁹The woman said to him, "Sir, I perceive that you are a prophet. ²⁰Our fathers worshiped on this mountain, but you say that in Jerusalem is the place where people ought to worship." ²¹Jesus said to her, "Woman, believe me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father. ²²You worship what you do not know; we worship what we know, for salvation is from the Jews. ²³But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father is seeking such people to worship him. ²⁴God is spirit, and those who worship him must worship in spirit and truth." ²⁵The woman said to him, "I know that Messiah is coming (he who is called Christ). When he comes, he will tell us all things." ²⁶Jesus said to her, "I who speak to you am he."

P This is the Gospel of the Lord.



C Praise to You, O Christ.

Sit

609 Jesus Sinners Doth Receive

Sermon Text: John 4:5–26

Sermon Title: I am So Thirsty

Stand

Apostles' Creed

159

C I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Sit

Gathering of Tithes & Offerings

If you are submitting a prayer request on a prayer card, kindly hand it directly to the usher. Do not place it into the offering plate.

Stand

955 Let the Vineyards Be Fruitful



Let the vine - yards be fruit - ful, Lord, And fill to the brim our

cup of bless-ing. Gath - er a har-vest from the seeds that were
 sown, That we may be fed with the bread of life. Gath - er the
 hopes and the dreams of all; U - nite them with the prayers we
 of - fer now. Grace our ta - ble with Your pres - ence, and
 give us A fore-taste of the feast to come.

Text: John W. Arthur, 1922-80
 Tune: Richard W. Hillert, 1923-2010
 Text and tune: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110001510

Prayer of the Church

159

- P** ... Lord, in Your mercy,
- C** hear our prayer.

Service of the Sacrament

Preface

160

- P** The Lord be with you.

- C** And al - so with you.

P Lift up your hearts.



C We lift them to the Lord.

P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

Proper Preface (Full)

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 161



C Ho-ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high-est. Bless-ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

Prayer of Thanksgiving

LSB 161

- P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

- C** Amen.

Lord's Prayer

162

- P** Lord, remember us in Your kingdom and teach us to pray:
- C** **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen**

The Words of Our Lord

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

LSB 163

P The peace of the Lord be with you always.



C A - men.

Agnus Dei

LSB 163



C Lamb of God, You take a-way the sin of the world; have



mer-cy on us. Lamb of God, You take a-way the sin of the



world; have mer-cy on us. Lamb of God, You take a-way the



sin of the world; grant us peace.

Sit

Distribution of Christ's Body and Blood

Members of other Christian denominations who are present may come forward to receive a blessing from the Pastor during the distribution. It is requested that you cross your arms over your chest to indicate that you desire this blessing.

Silent Prayer Before Communing: Dear Savior, at your gracious invitation, I come to Your table to eat and drink Your holy body and blood. Let me find favor in Your eyes to receive this holy Sacrament in faith for the salvation of my soul and to the glory of Your holy name; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

Silent Prayer After Communing: Almighty and everlasting God, I thank and praise You for feeding me the life-giving body and blood of Your beloved Son, Jesus Christ. Send your Holy Spirit that, having with my mouth received the holy Sacrament. I may by faith obtain and eternally enjoy Your divine grace the forgiveness of sins unity with Christ, and life eternal; through Jesus Christ, my Lord. Amen.

637 Draw Near and Take the Body of the Lord

423 Jesus, Refuge of the Weary

Stand

The Communion Dismissal

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart † in peace.

G Amen.

Nunc Dimittis

LSB 165



G Lord, now You let Your ser-vant go in peace; Your word has been ful -



filled. My own eyes have seen the sal - va-tion which You have pre -



pared in the sight of ev - 'ry peo - ple: A light to re -



veal You to the na-tions and the glo-ry of Your peo-ple Is - ra - el.



Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Spir-it;



as it was in the be-gin-ning, is now, and will be for-ev-er. A - men.

Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Benediction

166

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.



C A - men.

433 Glory Be to Jesus

Silent Prayer

Announcements

Acknowledgments

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Prayer of the church is adapted from "Let us Pray" an e-mail service of the Commission on Worship of The Lutheran Church-Missouri Synod.



Dear Food Basket Helpers,

Thank you for your support of our Food Basket program! It has been a blessing to many who struggle throughout the year. As we look forward to the Resurrection of our Lord, we would like to provide support for those in need for Easter. However, due to the continued impact of the Corona Virus, we will continue to purchase Aldi gift cards to send to our families in need. If you would like to donate to help purchase the gift cards in place of the items you would normally be purchasing, it would be much appreciated.

Please make your donations for the Easter Gift Cards by Sunday March 26th so we have time to purchase cards and send them to the families.

Include your donations with your offering and mark on your envelope Social Ministry Food Baskets.

This is a difficult time for all, but we still need to care for those less fortunate. Thank you for your continued support of this important ministry!

Social Ministry





March 15 Midweek Lenten Service
There will be a Corned Beef and
Cabbage Dinner (also Hotdogs) on
March 15 at 5:30 pm followed at
7:00 pm with a Worship Service.
Sign up sheet in the Parish hall,
email office@splcms.org, call or

text 312-533-1896, or call 708-877-6564 with the number of
people attending.



The Glad Spirit St. Paul & Lutheran Church

March 12, 2023

REMEMBER IN PRAYER

ST. PAUL'S FAMILY

Robert JaBaay

Brenda Jarden, Family Jayme, Robbie

Deneen Keith, Family Brittany, Sara

Steve & Shirley Kipley, Family Jill

Deb & Brian Kolosh, Family Garrett, Samantha

BIRTHDAYS

Chelsea Baker, 3/16

BAPTISM ANNIVERSARIES

Alec Schassburger, 3/12

Diane Akers, 3/13

Cassandra Michels, 3/13

Madelaine Zander, 3/13

Dominique Sella, 3/14

CONFIRMATION ANNIVERSARIES

Dorothy Van Mynen, 3/17

Gene Wiltjer, 3/17

SPECIAL CONCERNS

In Rehab this past week –Russ Budde at the Villa, South Holland.

Pray for Diane Akers, Janice Abel, Violet Andersen, Sondra Budde, Jay Carey, Judy Diekleman, Violet Rich, Dolly Tagenhorst, Dorothy Van Mynen, Warren Van Mynen, Gene Wiltjer.

Serving in the Military – Austin Brandy, David Capodagli, James Fluechtling, Nathan Lopez, and Robert Wisely.

Serving as First Responders – David Allen, Dave Bloom, Nathan Conway, Brianne Giba, Melanie Hudson, Brian Orth, Dana Tatgenhorst, Taylor VanDommelen and Dan Zander.

NEWS UPDATE

Join the *Pastor Fluechtling Lenten Challenge*. Everyone is encouraged to read the entire New Testament between now (never too late to start) and Easter morning. You can read it—approximately 45 minutes per day—listen to it on your phone or tablet! This is good quiet time alone. Or even better with a partner or small group. Maybe an evening family reading! No matter how, when, or where Jesus is always there!



St. Paul Book Club will meet Wednesday March 22, to review *The Immortal Life of Henrietta Lacks* by Rebecca Skloot. We usually meet at 10am on the second Wednesday of the month and always welcome new members. Book Club is now in person and thru FB chat. Please let Deb know in advance so she can link you in.

Christ For You this week on KFUO.org: Study John 13-14 on Sharper Iron's "The Word Made Flesh" (weekdays at 8:00 a.m. CT), hear a Lenten Organ Recital and Worship Service on 3/15 at 11:00 a.m. CT, and study Hosea 6-10 on Thy Strong Word (weekdays at 11:00 a.m. CT). Find your favorite programs on demand at kfuo.org or the KFUO Radio app!

Top Podcasts in Religion & Spirituality... Issues, Etc., a radio-talk show and podcast produced by Lutheran Public Radio and hosted by LCMS Pastor Todd Wilken, consistently ranks among the Top Podcasts in Religion & Spirituality with Apple Podcasts. You can listen at your convenience at issuesetc.org, the LPR mobile app or your favorite podcast provider.

Word of Hope offers free and confidential counseling to women and men struggling with an abortion experience. If you would like more information on how Word of Hope can help you or someone you love, visit our website at www.word-of-hope.org. You can be healed.

We'd love to see you in worship. Our worship services are every Sunday at 8:45 AM. If you are unable to attend it can be viewed on Facebook live at <https://www.facebook.com/splcms/videos>. A previous recording is also available. Bulletins for the services are available for viewing or download on our website at <https://www.splcms.org/worship>.


“Despite the hardships we experience and the sin we face, God’s work submerges us in a pool of joy; through our Baptism, He daily refreshes us, strengthening our bonds to Him and to each other. Yes, we Christians

are connected more deeply than participation in any march or gathering can offer. By God's grace, we have become family. We share a home and a future." Michelle Bauman, Y4Life – A Life Quote from Lutherans For Life • lutheransforlife.org

Jesus now revealed Himself to the woman in a few simple words: I am He, the man that is speaking with you. Jesus is the one Savior that can and will give to all men the full Gospel of salvation. He is the Savior of the world. There was no danger in this announcement of the Lord in Samaria, for, unlike the Jews, the Samaritans did not regard the promised Messiah as a king who was to inaugurate political changes, but as a prophet and teacher who would give them the full revelation of God's Word and will. But the plain words of Jesus had taught the woman the true meaning of the Messiah, and she, the sinner, believed Him to be the Savior of sinners.

—Paul E. Kretzmann

E	L	T	H	U	S	B	A	D	N	SAMARITAN	SYCHAR	JACOB
S	E	L	L	E	W	O	M	A	N	JOSEPH	WELL	WOMAN
W	Y	L	E	B	L	E	T	H	E	WATER	DRINK	JEW
A	E	C	W	O	I	I	J	P	T	BUCKET	CATTLE	HUSBAND
T	E	A	H	C	R	N	Y	E	E			
E	L	T	T	A	C	H	K	S	S			
R	R	H	M	J	R	C	N	O	O			
D	N	A	B	S	U	H	I	J	J			
I	S	Y	C	B	S	A	R	A	O			
D	E	T	K	C	U	B	D	C	B			



GOD'S PEOPLE IN ACTION



ATTENDANCE AND OFFERINGS

March 5th Attendance 18, 17 Communed, 1 Online

Basket	\$78.00	Weekly Missions	\$20.00
Envelopes	866.00	Luth. Church Charity	10.00
		Church Maint	10.00
		Social Ministry	100.00
Budgeted Total	<u>944.00</u>	Non-budgeted Total	<u>\$140.00</u>
Offering Needed	<u>1,233.00</u>		
Short	\$-289.00		



THIS WEEK AT A GLANCE

Today	8:45 am	Worship Service
	9:45 am	Coffee &...
	10:00 am	Sunday School
	10:00 am	Council Meeting
Monday		
Tuesday		
Wednesday	5:30 pm	Corned Beef Dinner
	7:00 pm	Midweek Lenten Service
Thursday		
Friday		
Saturday		
Sunday	8:45 am	Worship Service
	9:45 am	Coffee &...
	10:00 am	Sunday School

SERVANT SCHEDULE

	Sun, Mar 12, 8:45 AM	Sun, Mar 19, 8:45 AM
Pastor	Pastor Fluechtling	Pastor Dobberstein
Usher	Bill Sommer	Dave Bloom
	Norma Allen	
Lay Reader	Tracy Middleton	Deb Brandy

DONATIONS



FOOD PANTRY



GENERAL FUND