



Holy (Maundy) Thursday
March 6, A+D 2022

The Sign Of Jonah On The Same Page



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DIVINE SERVICE

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Lutheran Service Book

Maundy Thursday The Sign of Jonah - On The Same Page

Ringing of the Bells

Invocation and Call to Worship

- P** The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.
- C** **Amen.**
- P** Come, everyone who thirsts, come to the waters.
- C** **Come to the feast of the Lord.**
- P** He who has no money, come, buy and eat without price.
- C** **Come to the feast of the Lord.**
- P** Listen diligently to me, says the Lord; eat what is good and delight yourselves in rich food.
- C** **Come to the feast of the Lord.**
- P** Incline your ear, and come to me; hear, that your soul may live.
- C** **Come to the feast of the Lord.**
- P** I will make with you an everlasting covenant.
- C** **Come to the feast of the Lord.**
- P** This is my body which is for you. ... This cup is the new covenant in my blood.
- C** **Come to the feast of the Lord.**

P For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

C **Amen.**

623 Lord Jesus Christ, We Humbly Pray

Confession and Absolution

Stand

P On the night in which he was betrayed Jesus took bread and wine and gave it to his disciples as the meal of the New Covenant. Tonight as we prepare to receive the bread and wine of the Lord's Supper, we confess that we have betrayed our Lord by our sinful thoughts, words and deeds. We repent of that sin, and we seek God's mercy to forgive our iniquity.

C **Most merciful God, we are not worthy to receive you. We are sinful and unclean. We have disobeyed your Word and disregarded your will for us. We ask you not to remember our evil but instead to forgive our transgression. For the sake of Jesus Christ, who sacrificed his body and blood for our salvation, pardon us and restore us in righteousness. Renew us so that we walk in obedience to your Word, to the glory of your holy name.**

P We cry to you for mercy!

C **Lord, have mercy! Christ, have mercy! Lord, have mercy!**

P Hear the good news! God's Word declares: "the blood of Jesus Christ, God's Son cleanses us from all sin" (1 John 1:7). In the mercy of Almighty God, his Son Jesus was given to die for you. For Christ's sake God forgives you all your sins and gives you his righteousness, making you holy in his sight. His mercy endures forever because his love for you is steadfast.

C **Amen.**

Stand

Service of the Word

Introit

Psalm 116:1–4; antiphon: v. 5

- P** Gracious is the LORD, and righteous;
C **our God is merciful.**
P I love the Lord, because he has heard
C **my voice and my pleas for mercy.**
P Because he inclined his ear to me,
C **therefore I will call on him as long as I live.**
P The snares of death encompassed me; the pangs of Sheol laid hold on me;
C **I suffered distress and anguish.**
P Then I called on the name of the Lord:
C **“O Lord, I pray, deliver my soul!”**
P Gracious is the Lord, and righteous;
C **our God is merciful.**

Gloria Patri

LSB 186



C Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;



as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

- P** Gracious is the Lord, and righteous;
C **our God is merciful.**

Salutation and Collect of the Day

- P** The Lord be with you.



C And with thy spir - it.

- P** Let us pray.
O Lord, in this wondrous Sacrament You have left us a remembrance of Your passion. Grant that we may so receive the

sacred mystery of Your body and blood that the fruits of Your redemption may continually be manifest in us; for You live and reign with the Father and the Holy Spirit, one God, now and forever.



Sit

Old Testament Reading

Jonah 4:1-2

- A** The Old Testament Reading for this Maundy Thursday is from the fourth chapter of the Book of Jonah.

¹But it displeased Jonah exceedingly, and he was angry. ²And he prayed to the LORD and said, "O LORD, is not this what I said when I was yet in my country? That is why I made haste to flee to Tarshish; for I knew that you are a gracious God and merciful, slow to anger and abounding in steadfast love, and relenting from disaster.

- A** This is the Word of the Lord.

C **Thanks be to God.**

Epistle

1 Corinthians 11:23–26

- A** The Second Reading is from the eleventh chapter of the First Epistle of St. Paul to the Corinthians.

²³For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, ²⁴and when he had given thanks, he broke it, and said, "This is my body which is for you. Do this in remembrance of me." ²⁵In the same way also he took the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." ²⁶For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

- A** This is the Word of the Lord.

C **Thanks be to God.**

Stand

Holy Gospel

Matthew 26:17–35

P The Holy Gospel according to St. Matthew, the twenty-sixth chapter.



G Glo - ry be to Thee, O Lord.

¹⁷Now on the first day of Unleavened Bread the disciples came to Jesus, saying, "Where will you have us prepare for you to eat the Passover?" ¹⁸He said, "Go into the city to a certain man and say to him, 'The Teacher says, My time is at hand. I will keep the Passover at your house with my disciples.'" ¹⁹And the disciples did as Jesus had directed them, and they prepared the Passover.

²⁰When it was evening, he reclined at table with the twelve. ²¹And as they were eating, he said, "Truly, I say to you, one of you will betray me." ²²And they were very sorrowful and began to say to him one after another, "Is it I, Lord?" ²³He answered, "He who has dipped his hand in the dish with me will betray me. ²⁴The Son of Man goes as it is written of him, but woe to that man by whom the Son of Man is betrayed! It would have been better for that man if he had not been born." ²⁵Judas, who would betray him, answered, "Is it I, Rabbi?" He said to him, "You have said so."

²⁶Now as they were eating, Jesus took bread, and after blessing it broke it and gave it to the disciples, and said, "Take, eat; this is my body." ²⁷And he took a cup, and when he had given thanks he gave it to them, saying, "Drink of it, all of you, ²⁸for this is my blood of the covenant, which is poured out for many for the forgiveness of sins. ²⁹I tell you I will not drink again of this fruit of the vine until that day when I drink it new with you in my Father's kingdom."

³⁰And when they had sung a hymn, they went out to the Mount of Olives. ³¹Then Jesus said to them, "You will all fall away because of me this night. For it is written, 'I will strike the shepherd, and the sheep of the flock will be scattered.' ³²But after I am raised up, I will go before you to Galilee." ³³Peter answered him, "Though they all fall away because of you, I will never fall away." ³⁴Jesus said to him, "Truly, I tell

you, this very night, before the rooster crows, you will deny me three times." ³⁵Peter said to him, "Even if I must die with you, I will not deny you!" And all the disciples said the same.

P This is the Gospel of the Lord.



C Praise be to Thee, O Christ.

Nicene Creed

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day he rose again according to the scriptures and ascended into heaven and sits at the right hand of the Father. And he will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

Sit

637 Draw Near and Take the Body of the Lord

Sermon: The Sign of Jonah -
 On The Same Page

Stand

Offertory

LSB 192



C Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir - it. A - men.

Sit

Gathering of Tithes & Offerings

If you are submitting a prayer request on a prayer card, kindly hand it directly to the usher. Do not place it into the offering plate

Stand

Prayer of the Church

159

- P** Dear Lord, Jonah tried to flee from your grace as he said later, "I knew that you are a gracious and compassionate God, slow to anger and abounding in love." (Jonah 4:2) Bring us, we pray, to the table of your grace, that we may dine on your divine mercy.
- For You O God, so loved the world that You gave You only begotten Son.
- P** Heavenly Father, you did not spare your own Son, but gave him up as a ransom for many. Send to us we pray, Your Holy Spirit into our hearts that we may be filled with such self-sacrificial love.

Teach us to love our enemies and pray for those who hate us. For You O God, so loved the world that You gave You only begotten Son. (John 3:16),

C Lord, have mercy.

P Lord, Jesus, as you, in base servitude, washed the feet of your disciples, teach us to be servants to all. Put us on the same page with you, O Christ, who gave yourself to death that all may know your Father. In your name we pray.

C Lord, have mercy.

P Loving Lord Jesus, we approach your table of grace today as unworthy guests.

C Lord, have mercy.

P You invite us to eat the bread and drink the wine of salvation.

C Lord, have mercy.

P You invite us to receive your body and blood, given and shed for the forgiveness of our sin.

C Lord, have mercy.

P You invite us to do this in remembrance of you, as we appropriate the fruit of your sacrificial death.

C Lord, have mercy.

P You invite us to proclaim your death by partaking in this covenant meal of grace.

C Lord, have mercy.

P In view of your mercy, move us by your Spirit to recognize your presence and receive in true faith the benefits of this meal—the forgiveness of sin, eternal life and the gift of salvation.

C Blessed is he who comes in the name of the Lord! Hosanna in the highest!

P Give us this day your holy bread to forgive us our trespasses and deliver us from evil.

C Amen.

Sacrament Of Holy Communion

Preface

LSB 194

P The Lord be with you.



C And with thy spir - it.

P Lift up your hearts.



C We lift them up un - to the Lord.

P Let us give thanks unto the Lord, our God.



C It is meet and right so to do.

Proper Preface (Full)

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who accomplished the salvation of mankind by the tree of the cross that, where death arose, there life also might rise again and that the serpent who overcame by the tree of the garden might likewise by the tree of the cross be overcome. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

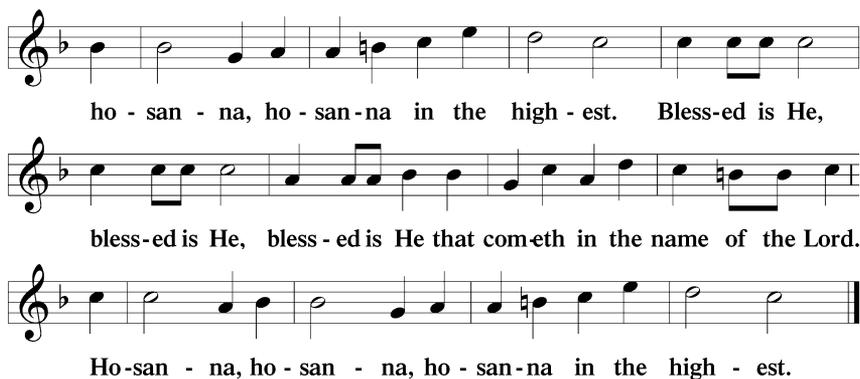
LSB 195



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,
 bless - ed is He, bless - ed is He that com - eth in the name of the Lord.
 Ho - san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer

196

P Our father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil



C For Thine is the kingdom and the power and the



glo - ry for - ev - er and ev - er. A - men.

The Words of Our Lord

LSB 197

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

LSB 197

P The peace of the Lord be with you always.



C A - men.

Agnus Dei

LSB 198



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a-way the sin of the world, have mer - cy up - on us.



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, grant us Thy peace. A - men.

Sit

Distribution of Christ's Body and Blood

Members of other Christian denominations who are present may come forward to receive a blessing from the Pastor during the distribution. It is requested that you cross your arms over your chest to indicate that you desire this blessing.

Silent Prayer Just Before Communing: Dear Savior, at your gracious invitation, I come to Your table to eat and drink Your holy body and blood. Let me find favor in Your eyes to receive this holy Sacrament in faith for the salvation of my soul and to the glory of Your holy name; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

Silent Prayer Just After Communing: Almighty and everlasting God, I thank and praise You for feeding me the life-giving body and blood of Your beloved Son, Jesus Christ. Send your Holy Spirit that, having with my mouth received the holy Sacrament. I may by faith obtain and eternally enjoy Your divine grace the forgiveness of sins unity with Christ, and life eternal; through Jesus Christ, my Lord. Amen.

430 My Song Is Love Unknown

Stand

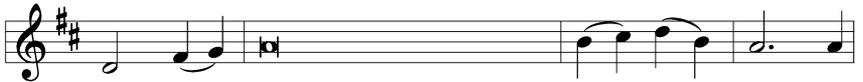
The Dismissal

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

C Amen.

Nunc Dimittis

LSB 199



C Lord, now lettest Thou Thy servant de - part in peace ac-



cord - ing to Thy word, for mine eyes have seen Thy salvation,



which Thou hast pre - pared be - fore the face of all people,



a light to light - en the Gen - tiles and the glo - ry of Thy



peo - ple Is - ra - el. Glo - ry be to the Father and

to the Son and to the Ho-ly Ghost; as it was in the beginning,

is now, and ev - er shall be, world with - out end. A - men.

Thanksgiving

200

A O give thanks unto the Lord, for He is good,

C and His mercy endureth for - ev - er.

Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C A - men.

Salutation

LSB 201

P The Lord be with you.

C And with thy spir - it.

Benedicamus

LSB 202

A Bless we the Lord.



☐ Thanks be to God.

Stripping of the Altar

The stripping of the altar in the evening of Maundy Thursday is a traditional reminder that our Lord emptied Himself, giving His all, for our sake in His Passion. His Passion began with His Passover celebration with His disciples and His Institution of Holy Communion.

Hymn During the Stripping of the Altar

449 O Sacred Head, Now Wounded

Following the Stripping of the Altar, in remembrance of how Jesus Christ would soon be stripped of his clothing, dignity, and honor, the congregation leaves in silence. It is traditional to regard the worship service of Maundy Thursday evening, to be the beginning of a continuous Triduum of worship including Good Friday and Easter Sunrise worship. Our worship does not conclude with a Benediction and does continue on Good Friday.

Acknowledgments

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