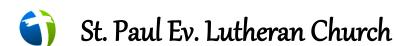


The Holy Trinity June 4, A+D 2023



508 N. Chicago Road • Thornton, IL 60476 Voice & Fax: 708-877-6564 Church Mobile: 312-533-1896 office@splcms.org www.splcms.org www.facebook.com/splcms

> DIVINE SERVICE Setting 1 – Page 151 Lutheran Service Book

The Holy Triune God Recreates Us in the Image and Likeness of Christ Jesus

The holy Triune God "created the heavens and the earth," and "behold, it was very good" (Gen. 1:1, 31). However, after Adam and Eve fell into sin and plunged God's good creation into decay and death, the Son of God would be "delivered up according to the definite plan and foreknowledge of God" to be "crucified and killed by the hands of lawless men" (Acts 2:23). As Jesus "received from the Father the promise of the Holy Spirit" (Acts 2:33), He also raises up all the baptized and pours out the Spirit upon them through the preaching of His Gospel. He sends out His apostles to "make disciples of all nations" by "baptizing them in the name of the Father and of the Son and of the Holy Spirit," and "teaching them to observe all that [He has] commanded" (Matt. 28:19–20). Through such baptizing and teaching — Gospel and Sacraments — the holy Triune God recreates us in the image and likeness of His incarnate Son, Jesus, the Christ, and behold, it is "very good" (Gen. 1:31).

Ringing of the Bells

Welcome

Confession and Absolution

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

- **P** In the name of the Father and of the

 → Son and of the Holy Spirit.
- C Amen.

Exhortation LSB 151

- If we say we have no sin, we deceive ourselves, and the truth is not in us.
- But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

Confession of Sins

LSB 151

- P Let us then confess our sins to God our Father.
- Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

Absolution 151

- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the
 → Son and of the Holy Spirit.
- **G** Amen.

Service of the Word

Introit

Psalm 16:8–11; antiphon: Liturgical Text

152

- P Blessèd be the Holy Trinity and the undivided Unity.
- Let us give glory to him because he has shown his mercy to us.
- P I have set the LORD always before me;
- **©** because he is at my right hand, I shall not be shaken.
- P Therefore my heart is glad, and my whole being rejoices;
- my flesh also dwells secure.
- **P** For you will not abandon my soul to Sheol,
- or let your holy one see corruption.
- P You make known to me the path of life;
- in your presence there is fullness of joy; at your right hand are pleasures forevermore.
- Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.
- P Blessèd be the Holy Trinity and the undivided Unity.
- **C** Let us give glory to him because he has shown his mercy to us.

Kyrie

A In peace let us pray to the Lord.



A For the peace from above and for our salvation let us pray to the Lord.



A For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



A For this holy house and for all who offer here their worship and praise let us pray to the Lord.



A Help, save, comfort, and defend us, gracious Lord.



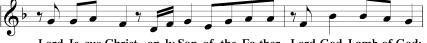
Gloria in Excelsis 154

A Glory to God in the highest, and peace to His people on earth.

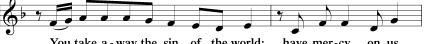




We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a-lone are the Ho-ly One, You a-lone are the Lord,



Salutation and Collect of the Day

P The Lord be with you.



P Let us pray.

Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.



Sit

Old Testament Reading

Genesis 1:1-2:4a

A The Old Testament Reading for The Holy Trinity is from the first chapter of Genesis the First Book of Moses.

¹In the beginning, God created the heavens and the earth. ²The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters.

³And God said, "Let there be light," and there was light. ⁴And God saw that the light was good. And God separated the light from the

darkness. ⁵God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

⁶And God said, "Let there be an expanse in the midst of the waters, and let it separate the waters from the waters." ⁷And God made the expanse and separated the waters that were under the expanse from the waters that were above the expanse. And it was so. ⁸And God called the expanse Heaven. And there was evening and there was morning, the second day.

⁹And God said, "Let the waters under the heavens be gathered together into one place, and let the dry land appear." And it was so. ¹⁰God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good.

¹¹And God said, "Let the earth sprout vegetation, plants yielding seed, and fruit trees bearing fruit in which is their seed, each according to its kind, on the earth." And it was so. ¹²The earth brought forth vegetation, plants yielding seed according to their own kinds, and trees bearing fruit in which is their seed, each according to its kind. And God saw that it was good. ¹³And there was evening and there was morning, the third day.

¹⁴And God said, "Let there be lights in the expanse of the heavens to separate the day from the night. And let them be for signs and for seasons, and for days and years, ¹⁵and let them be lights in the expanse of the heavens to give light upon the earth." And it was so. ¹⁶And God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. ¹⁷And God set them in the expanse of the heavens to give light on the earth, ¹⁸to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. ¹⁹And there was evening and there was morning, the fourth day.

²⁰And God said, "Let the waters swarm with swarms of living creatures, and let birds fly above the earth across the expanse of the heavens." ²¹So God created the great sea creatures and every living creature that moves, with which the waters swarm, according to their kinds, and every winged bird according to its kind. And God saw that it was good. ²²And God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." ²³And there was evening and there was morning, the fifth day.

²⁴And God said, "Let the earth bring forth living creatures according to their kinds—livestock and creeping things and beasts of the earth

according to their kinds." And it was so. ²⁵And God made the beasts of the earth according to their kinds and the livestock according to their kinds, and everything that creeps on the ground according to its kind. And God saw that it was good.

²⁶Then God said, "Let us make man in our image, after our likeness. And let them have dominion over the fish of the sea and over the birds of the heavens and over the livestock and over all the earth and over every creeping thing that creeps on the earth."

²⁷So God created man in his own image, in the image of God he created him; male and female he created them.

²⁸And God blessed them. And God said to them, "Be fruitful and multiply and fill the earth and subdue it and have dominion over the fish of the sea and over the birds of the heavens and over every living thing that moves on the earth." ²⁹And God said, "Behold, I have given you every plant yielding seed that is on the face of all the earth, and every tree with seed in its fruit. You shall have them for food. ³⁰And to every beast of the earth and to every bird of the heavens and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. ³¹And God saw everything that he had made, and behold, it was very good. And there was evening and there was morning, the sixth day.

¹Thus the heavens and the earth were finished, and all the host of them. ²And on the seventh day God finished his work that he had done, and he rested on the seventh day from all his work that he had done. ³So God blessed the seventh day and made it holy, because on it God rested from all his work that he had done in creation.

⁴These are the generations of the heavens and the earth when they were created.

- A This is the Word of the Lord.
- Thanks be to God.

Second Reading

Acts 2:14a, 22-36

A The Second Reading is from the second chapter of the Acts of the Apostles.

¹⁴Peter, standing with the eleven, lifted up his voice and addressed them, . . .

²²"Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know— ²³this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. ²⁴God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. ²⁵For David says concerning him,

"'I saw the Lord always before me, for he is at my right hand that I may not be shaken; ²⁶therefore my heart was glad, and my tongue rejoiced; my flesh also will dwell in hope. ²⁷For you will not abandon my soul to Hades, or let your Holy One see corruption. ²⁸You have made known to me the paths of life; you will make me full of gladness with your presence.'

²⁹"Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. ³⁰Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, ³¹he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. ³²This Jesus God raised up, and of that we all are witnesses. ³³Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. ³⁴For David did not ascend into the heavens, but he himself says,

"'The Lord said to my Lord,
Sit at my right hand,

35until I make your enemies your footstool.'

³⁶Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified."

- A This is the Word of the Lord.
- Thanks be to God.

Stand



Holy Gospel

Matthew 28:16-20

P The Holy Gospel according to St. Matthew, the twenty-eighth chapter.



¹⁶Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. ¹⁷And when they saw him they worshiped him, but some doubted. ¹⁸And Jesus came and said to them, "All authority in heaven and on earth has been given to me. ¹⁹Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, ²⁰teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age."

P This is the Gospel of the Lord.



Sit

604 I Bind unto Myself Today

Sermon

Stand

Athanasian Creed

Whoever desires to be saved must, above all, hold the catholic faith.

Whoever does not keep it whole and undefiled will without doubt perish eternally.

And the catholic faith is this,

that we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.

For the Father is one person, the Son is another, and the Holy Spirit is another.

But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.

Such as the Father is, such is the Son, and such is the Holy Spirit:

the Father uncreated, the Son uncreated, the Holy Spirit uncreated;

the Father infinite, the Son infinite, the Holy Spirit infinite; the Father eternal, the Son eternal, the Holy Spirit eternal. And yet there are not three Eternals, but one Eternal,

just as there are not three Uncreated or three Infinites, but one Uncreated and one Infinite.

In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;

and yet there are not three Almighties, but one Almighty. So the Father is God, the Son is God, the Holy Spirit is God; and yet there are not three Gods, but one God.

So the Father is Lord, the Son is Lord, the Holy Spirit is Lord; and yet there are not three Lords, but one Lord.

Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord, so also are we prohibited by the catholic religion to say that there are three Gods or Lords.

The Father is not made nor created nor begotten by anyone. The Son is neither made nor created, but begotten of the Father alone.

The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.

Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.

And in this Trinity none is before or after another; none is greater or less than another;

but the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.

Therefore, whoever desires to be saved must think thus about the Trinity.

But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.

Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.

He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age:

perfect God and perfect man, composed of a rational soul and human flesh;

equal to the Father with respect to His divinity, less than the Father with respect to His humanity.

Although He is God and man, He is not two, but one Christ: one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;

one altogether, not by confusion of substance, but by unity of person.

For as the rational soul and flesh is one man, so God and man is one Christ,

who suffered for our salvation, descended into hell, rose again the third day from the dead,

ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.

At His coming all people will rise again with their bodies and give an account concerning their own deeds.

And those who have done good will enter into eternal life, and those who have done evil into eternal fire.

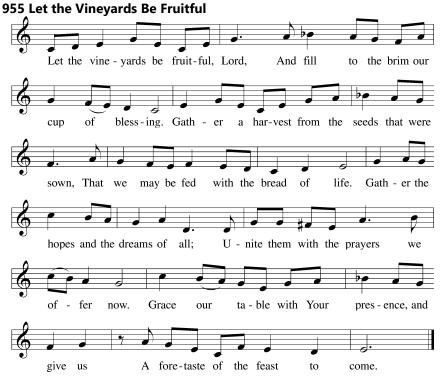
This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.

Sit

Gathering of Tithes & Offerings

If you are submitting a prayer request on a prayer card, kindly hand it directly to the usher. Do not place it into the offering plate.

Stand



Text: John W. Arthur, 1922–80 Tune: Richard W. Hillert, 1923–2010

Text and tune: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110001510

Prayer of the Church

f P ... Lord, in Your mercy,

C hear our prayer.

159

Service of the Sacrament

Preface 160

P The Lord be with you.



P Lift up your hearts.



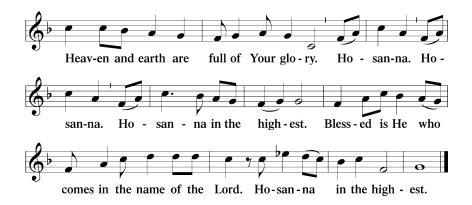
P Let us give thanks to the Lord our God.



Proper Preface (Full)

It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, who with Your only-begotten Son and the Holy Spirit are one God, one Lord. In the confession of the only true God, we worship the Trinity in person and the Unity in substance, of majesty coequal. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:





Prayer of Thanksgiving

LSB 161

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

Lord's Prayer

162

- P Lord, remember us in Your kingdom and teach us to pray:
- Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen

The Words of Our Lord

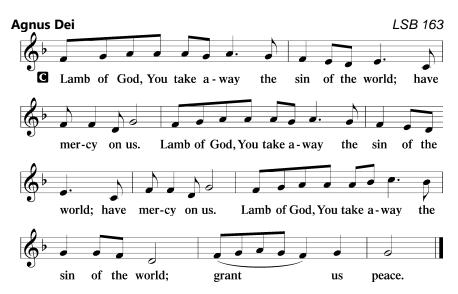
Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My → body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My +I+ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini LSB 163

P The peace of the Lord be with you always.





Sit

Distribution of Christ's Body and Blood

Members of other Christian denominations who are present may come forward to receive a blessing from the Pastor during the distribution. It is requested that you cross your arms over your chest to indicate that you desire this blessing.

Silent Prayer Before Communing: Dear Savior, at your gracious invitation, I come to Your table to eat and drink Your holy body and blood. Let me find favor in Your eyes to receive this holy Sacrament in faith for the salvation of my soul and to the glory of Your holy name; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

Silent Prayer After Communing: Almighty and everlasting God, I thank and praise You for feeding me the life-giving body and blood of Your beloved Son, Jesus Christ. Send your Holy Spirit that, having with my mouth received the holy Sacrament. I may by faith obtain and eternally enjoy Your divine grace the forgiveness of sins unity with Christ, and life eternal; through Jesus Christ, my Lord. Amen.

641 You Satisfy the Hungry Heart

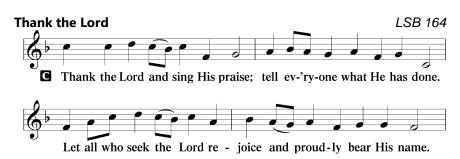
619 Thy Body, Given for Me, O Savior

Stand

The Communion Dismissal

- The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart

 in peace.
- C Amen.





He re-calls His prom-is - es and leads His peo-ple forth in joy



Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Benediction 166

The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and → give you peace.



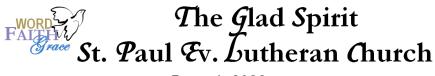
805 Praise God, from Whom All Blessings Flow

Silent Prayer

Announcements

Acknowledgments

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 2001 by Crossway, a publishing ministry of Good News Publishers.
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- Prayer of the church is adapted from "Let us Pray" an e-mail service of the Commission on Worship of The Lutheran Church-Missouri Synod.



June 4, 2023

REMEMBER IN PRAYER

ST. PAUL'S FAMILY

Denise Tatgenhorst Dolly Tatgenhorst Dustin Tatgenhorst Dorothy Van Mynen Kayla Van Mynen, Family Noelle

BIRTHDAYS

Shirley Wahl, 6/7

BAPTISM ANNIVERSARIES

Sandy Bodza, 6/8

CONFIRMATION ANNIVERSARIES

Dana Krieger, 6/4 Nicholas Carr, 6/7
Micci Orth, 6/7 Matthew Plecas, 6/7
Jennifer Saraivanov, 6/7 Tara Schultz, 6/7

Lisa Sheridan, 6/7 Erik Schassburger, 6/10

WEDDING ANNIVERSARIES

Earl & Melissa Bloom, 6/6 Ray & Madelaine Zander, 6/8

SPECIAL CONCERNS

Pray for Diane Akers, Janice Abel, Violet Andersen, Sondra Budde, Jay Carey, Judy Diekleman, Violet Rich, Dolly Tagenhorst, Dorothy Van Mynen, Warren Van Mynen, Gene Wiltjer.

Serving in the Military – Austin Brandy, David Capodagli, James Fluechtling, Nathan Lopez, and Robert Wisely.

Serving as First Responders – David Allen, Dave Bloom, Nathan Conway, Brianne Giba, Melanie Hudson, Brian Orth, Dana Tatgenhorst, Taylor VanDommelen and Dan Zander.

NEWS UPDATE



St. Paul Book Club is taking a summer hiatus. We will begin again in the fall to review *Safe Haven* by Nicholus Sparks.

Christ For You this week on KFUO.org: Search Scripture with us in the June/July issue of the Lutheran Witness on The Coffee Hour (6/5 at 9:00 a.m. CT), study Revelation 11-13 on Sharper Iron (weekdays at 8:00 a.m. CT), and study 1 Samuel 26-30 on Thy Strong Word (weekdays at 11:00 a.m. CT). Find your favorite programs on demand at kfuo.org or the KFUO Radio app!

Listen to A Lutheran Bible Study on the Phone... The Word of the Lord Endures Forever is a daily 15-minute verse-by-verse Bible study produced by Lutheran Public Radio in Collinsville, IL and hosted by LCMS Pastor Will Weedon. Pastor Weedon is currently leading a study on the Book of Acts. You can listen by calling (618) 262 0078.

Word of Hope offers free and confidential counseling to women and men struggling with an abortion experience. If you would like more information on how Word of Hope can help you or someone you love, visit our website at www.word-of-hope.org. You can be healed.

We'd love to see you in worship. Our worship services are every Sunday at 9:30 AM. If you are unable to attend it can be viewed on Facebook live at https://www.facebook.com/splcms/videos. A previous recording is also available. Bulletins for the services are available for viewing or download on our website at https://www.splcms.org/worship.

"Almighty Triune God, thank You for Your amazing love for us. Thank You that You have rescued us from ourselves and that You have made us Yours through Christ dying on the cross for our sin and rising again to give us eternal life. Thank You for Your Holy Spirit, which calls us and opens our eyes and minds and hearts to respond in faith to Your message of salvation. And bless us this day as we cling to You and as You hold us up in the palm of Your hand and in the grip of Your grace." Rev. Roland Syens, Guest Speaker on "The Lutheran Hour" – A Life Quote from Lutherans For Life • lutheransforlife.org

S S Z F Т E X 0 K D 5 C В A Н Q X S S K ٧ Z L C В S 1 G A W Z E ٧ U E J ٧ E 0 M M T В U Т D E R Q Z N K X ٧ S S C Z Z H C Н X D X ٧ J В K W J L D Т 0 S E C Q G S Т Q T A Н 1 G 0 N M N ٧ N W A C H Y Y Z R 1 Q Т D R R H U K Q L W D J D Y D Н X C M Y G W J D A G 0 Q 0 N Y F В S P D E S G Q K A K F E I G R M N S J C Z Z E U E U W ٧ Z C Т U Y G N M N Н J K Y W S W 0 N Н S R R S Н 0 W Z K 0 L A A C Q Ρ K Q T Q 0 R В N L ٧ 0 J В I N F ٧ R R S N D Q E A P J N C Z M E W D G K T N N S Q Q E Х S E E Z R Y ٧ K L J A E R X A N W E G В T U R F P P S K T C D N G G E Y В E I W R Н A M I Н I L K J L ı Т 0 S J R E S D R T X T U 1 Y Z J L Н A X ٧ H Z X E C J E C 0 K ١ A D H 0 D M Y S N U Z E U Z K D T S P 0 S S В N Y D U L J R U Υ Y I U A N A E T N H T L S Y F X U Z J K M В X Z Q Ε R M Z В T Z N G В N Н E G W G D E P 1 S D N E U L H R 0 W 0 S N Q N S L A 0 E E Z N A E S E X X J J P C T J Т

always commanded obey teaching Holy Father Son name nations authority go saw plan priests reported Him greetings hurried ran joy tell Jesus risen

Spirit baptizing Galilee worshiped disciples

GOD'S PEOPLE IN ACTION



ATTENDANCE AND OFFERINGS

May 28th Attendance 20, 16 Communed,

Basket	\$10.00	Weekly Missions	\$20.00
Envelopes	1,025.00	Luth. Church Charity	10.00
Pentecost	100.00	Church Maint	10.00
Bulletin	10.00		
Eternal Light	10.00		
Parish Hall	100.00		
Budgeted Total	1,255.00	Non-budgeted Total	\$40.00
Offering Needed	1,233.00	_	
_	\$22.00		



THIS WEEK AT A GLANCE

Today 9:30 am Worship Service

10:30 am Coffee &...

Monday Tuesday Wednesday Thursday Friday

Saturday 8:00 am Parish Hall in Use until 12:00

Sunday 9:30 am Worship Service

10:30 am Coffee &...

SERVANT SCHEDULE

Sun, Jun 4, 9:30 AM Sun, Jun 11, 9:30 AM

Pastor Pastor Dobberstein Pastor Schultz Usher Bill Sommer Dave Bloom

Lay Reader Dana Krieger Jenna Wiltjer

DONATIONS



FOOD PANTRY



CENEDAL FUND