

The Third Sunday in Lent March 3, A+D 2024



St. Paul Ev. Lutheran Church

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> DIVINE SERVICE Setting 1 – Page 151 Lutheran Service Book

The Crucified and Risen Body of Jesus Is the True Temple of the Lord

The Lord rescues His people, Israel, "out of the land of Egypt, out of the house of slavery" (Ex. 20:2) and makes His gracious covenant with them, defined by the Ten Commandments. Since He has become their God by His grace, they shall be His people, having "no other gods" before Him (Ex. 20:3). He is "jealous" for them as a husband for his wife and as a father for his children. He has named them with His name and called them to rest in Him (Ex. 20:5–9). The incarnate Son, Christ Jesus, is likewise jealous for His Father's house, because it is to be a place of divine grace and Sabbath rest for His people, and not "a house of trade" (John 2:16–17). His zeal consumes Him as He gives up "the temple of his body" to the destruction of the cross, but in three days He raises it up again to be the true temple forever (John 2:17–21). By His crucifixion He cleanses the entire household, and in His resurrection He becomes "wisdom from God, righteousness and sanctification and redemption" (1 Cor. 1:30).

Ringing of the Bells

Welcome

Confession and Absolution

645 Built on the Rock

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

- **P** In the name of the Father and of the

 → Son and of the Holy Spirit.
- C Amen.

Exhortation LSB 151

- P If we say we have no sin, we deceive ourselves, and the truth is not in us.
- But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

Confession of Sins

LSB 151

- P Let us then confess our sins to God our Father.
- Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

Absolution 151

- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the

 → Son and of the Holy Spirit.
- **G** Amen.

Service of the Word

Introit

Psalm 69:14-16; antiphon: v. 9

- P For zeal for your house has consumed me,
- and the reproaches of those who reproach you have fallen on me.
- **P** Deliver me from sinking in the mire;
- let me be delivered from my enemies and from the deep waters.
- P Let not the flood sweep over me, or the deep swallow me up,
- or the pit close its mouth over me.
- P Answer me, O LORD, for your steadfast love is good;
- according to your abundant mercy, turn to me.
- Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.
- P For zeal for your house has consumed me,
- and the reproaches of those who reproach you have fallen on me.

Kyrie

152

A In peace let us pray to the Lord.



A For the peace from above and for our salvation let us pray to the Lord.



A For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



A For this holy house and for all who offer here their worship and praise let us pray to the Lord.



A Help, save, comfort, and defend us, gracious Lord.



Salutation and Collect of the Day

P The Lord be with you.



P Let us pray.

O God, whose glory it is always to have mercy, be gracious to all who have gone astray from Your ways and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of Your Word; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

Old Testament Reading

Exodus 20:1-17

A The Old Testament Reading for The Third Sunday in Lent is from the twentieth chapter of Exodus the Second Book of Moses.

¹And God spoke all these words, saying,

²"I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery.

³"You shall have no other gods before me.

⁴"You shall not make for yourself a carved image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth. ⁵You shall not bow down to them or serve them, for I the LORD your God am a jealous God, visiting the iniquity of the fathers on the children to the third and the fourth generation of those who hate me, ⁶but showing steadfast love to thousands of those who love me and keep my commandments.

⁷"You shall not take the name of the LORD your God in vain, for the LORD will not hold him quiltless who takes his name in vain.

⁸"Remember the Sabbath day, to keep it holy. ⁹Six days you shall labor, and do all your work, ¹⁰but the seventh day is a Sabbath to the LORD your God. On it you shall not do any work, you, or your son, or your daughter, your male servant, or your female servant, or your livestock, or the sojourner who is within your gates. ¹¹For in six days the LORD made heaven and earth, the sea, and all that is in them, and rested the seventh day. Therefore the LORD blessed the Sabbath day and made it holy.

¹²"Honor your father and your mother, that your days may be long in the land that the LORD your God is giving you.

¹³"You shall not murder.

¹⁴"You shall not commit adultery.

¹⁵"You shall not steal.

¹⁶"You shall not bear false witness against your neighbor.

¹⁷"You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or his male servant, or his female servant, or his ox, or his donkey, or anything that is your neighbor's."

- **A** This is the Word of the Lord.
- Thanks be to God.

Epistle

1 Corinthians 1:18-31

A The Second Reading is from the first chapter of the First Epistle of St. Paul to the Corinthians.

¹⁸The word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God. ¹⁹For it is written,

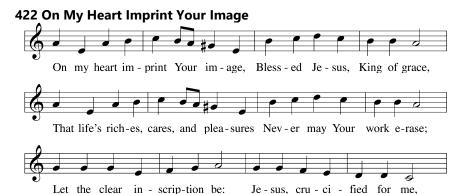
"I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart."

²⁰Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? ²¹For since, in the wisdom of God, the world did not know God through wisdom, it pleased God through the folly of what we preach to save those who believe. ²²For Jews demand signs and Greeks seek wisdom, ²³but we preach Christ crucified, a stumbling block to Jews and folly to Gentiles, ²⁴but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God. ²⁵For the foolishness of God is wiser than men, and the weakness of God is stronger than men.

²⁶For consider your calling, brothers: not many of you were wise according to worldly standards, not many were powerful, not many were of noble birth. ²⁷But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; ²⁸God chose what is low and despised in the world, even things that are not, to bring to nothing things that are, ²⁹so that no human being might boast in the presence of God. ³⁰He is the source of your life in Christ Jesus, whom God made our wisdom and our righteousness and sanctification and redemption. ³¹Therefore, as it is written, "Let the one who boasts, boast in the Lord."

- A This is the Word of the Lord.
- Thanks be to God.

Stand





Is my life, my hope's foun - da - tion, And my glo - ry and sal-va

Text: Thomas Hansen Kingo, 1634–1703; tr. Peer O. Strömme, 1856–1921, alt. Tune: Johann Balthasar König, 1691–1758

Text and tune: Public domain

Holy Gospel

John 2:13-22

The Holy Gospel according to St. John, the second chapter.



¹³The Passover of the Jews was at hand, and Jesus went up to Jerusalem. ¹⁴In the temple he found those who were selling oxen and sheep and pigeons, and the money-changers sitting there. ¹⁵And making a whip of cords, he drove them all out of the temple, with the sheep and oxen. And he poured out the coins of the money-changers and overturned their tables. ¹⁶And he told those who sold the pigeons, "Take these things away; do not make my Father's house a house of trade." ¹⁷His disciples remembered that it was written, "Zeal for your house will consume me."

¹⁸So the Jews said to him, "What sign do you show us for doing these things?" ¹⁹Jesus answered them, "Destroy this temple, and in three days I will raise it up." ²⁰The Jews then said, "It has taken forty-six years to build this temple, and will you raise it up in three days?" ²¹But he was speaking about the temple of his body. ²²When therefore he was raised from the dead, his disciples remembered that he had said this, and they believed the Scripture and the word that Jesus had spoken.

This is the Gospel of the Lord.



431 Not All the Blood of Beasts

Sermon

Stand

Apostles' Creed

159

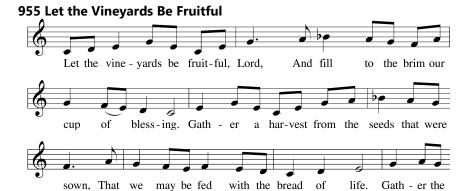
I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

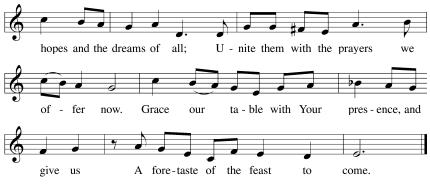
Sit

Gathering of Tithes & Offerings

If you are submitting a prayer request on a prayer card, kindly hand it directly to the usher. Do not place it into the offering plate.

Stand





Text: John W. Arthur, 1922-80

Tune: Richard W. Hillert, 1923-2010

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Prayer of the Church

159

- P . . . Lord, in Your mercy,
- hear our prayer.

Service of the Sacrament

Preface 160

P The Lord be with you.



P Lift up your hearts.

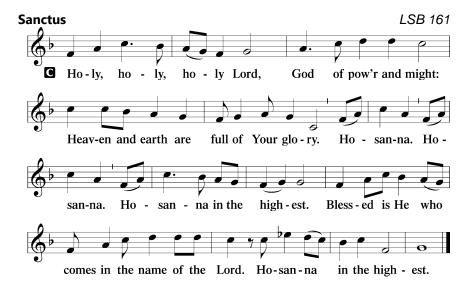


P Let us give thanks to the Lord our God.



Proper Preface (Full)

It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



Prayer of Thanksgiving

LSB 161

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage

feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

G Amen.

Lord's Prayer 162

- P Lord, remember us in Your kingdom and teach us to pray:
- Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ⅓ body, which is given for you. This do in remembrance of Me."

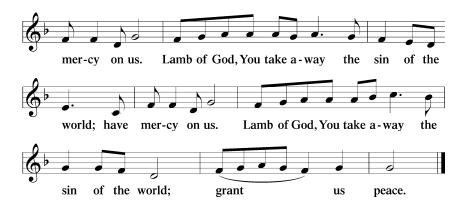
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My +I+ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini LSB 163

The peace of the Lord be with you always.







Sit

Distribution of Christ's Body and Blood

Members of other Christian denominations who are present may come forward to receive a blessing from the Pastor during the distribution. It is requested that you cross your arms over your chest to indicate that you desire this blessing.

Silent Prayer Before Communing: Dear Savior, at your gracious invitation, I come to Your table to eat and drink Your holy body and blood. Let me find favor in Your eyes to receive this holy Sacrament in faith for the salvation of my soul and to the glory of Your holy name; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

Silent Prayer After Communing: Almighty and everlasting God, I thank and praise You for feeding me the life-giving body and blood of Your beloved Son, Jesus Christ. Send your Holy Spirit that, having with my mouth received the holy Sacrament. I may by faith obtain and eternally enjoy Your divine grace the forgiveness of sins unity with Christ, and life eternal; through Jesus Christ, my Lord. Amen.

620 Jesus Comes Today with Healing

619 Thy Body, Given for Me, O Savior

Stand

The Communion Dismissal

- The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart → in peace.
- C Amen.



Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Benediction 166

The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and

→ give you peace.



435 Come to Calvary's Holy Mountain

Silent Prayer

Announcements

Acknowledgments

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Prayer of the church is adapted from "Let us Pray" a service of the Commission on Worship of The Lutheran Church-Missouri Synod.

The Glad Spirit St. Paul Ev. Lutheran Church

March 3, 2024

REMEMBER IN PRAYER

ST. PAUL'S FAMILY

Raymond McCrary
Michelle Michels
Cassandra Michels
Steven & Laurie Michels
Bill & Lydia Middleton, Family Brianna, Coral, Ocean, Marina

BIRTHDAYS

Denise Riordan, 3/5

BAPTISM ANNIVERSARIES

Steven Nowicki, 3/8

FIRST COMMUNION ANNIVERSARIES

Kaitlin Dejonowski, 3/8

SPECIAL CONCERNS

Pray for Diane Akers, Norma Allen, Janice Abel, Sondra Budde, Jay Carey, Carmen Dampier, Judy Diekleman, Latricia Harris, Ed Hoeksema Jr., Chester Orendorff, Violet Rich, Dolly Tagenhorst, Warren Van Mynen, Gene Wiltjer, Ray Zander.

Serving in the Military – Austin Brandy, James Fluechtling, Nathan Lopez, and Robert Wisely.

Serving as First Responders – David Allen, Dave Bloom, Nathan Conway, Brianne Giba, Melanie Hudson, Brian Orth, Dana Tatgenhorst, Taylor VanDommelen and Dan Zander.

NEWS UPDATE

The LWML Spring Rally will be held at Peace Lutheran located at 540 Oak Park Avenue in Beecher on Saturday, April 6 at 9:00am. The guest speaker will Christena Estby. Christena is a published author. Her books/devotionals/journals can be found on Amazon. She will be talking about where she finds her inspiration and her writing process. She will also lead us in devotion. You will have the opportunity to purchase some of her works at this event. Chistena will be happy to sign books purchased or books you may already have. A continental breakfast will be served. Please plan on joining us for this inspiring morning of fellowship. No RSVP required.

St. John's Lutheran in Lansing is hosting a Dinner/Auction on Saturday, March 9th starting at 4:00 pm (dinner at 5:00). If you have questions, contact Tina Funchion @ 708 789-2844. You may also go to www.stjohnschurchlansing.org and sign up for tickets (\$20) and pay online for them.



St. Paul Book Club will meet Tuesday March 12 at 11:00 am, to review *The Book Woman of Troublesome Creek* by Kim Michele Richardson. We always welcome new members. Book Club is in person and thru FB chat. Please let Deb know in advance so she can link you in.

Christ For You this week on KFUO.org: Search Scripture and hear more LCMS history on The Coffee Hour (weekdays at 9:00 a.m. CT), study Isaiah 41-41 and LSB 420 for Lent on Sharper Iron (weekdays at 8:00 a.m. CT), study Deuteronomy 18-21 on Thy Strong Word (weekdays at 11:00 a.m. CT), and enjoy a Lenten Organ Recital and Worship Service on 3/6 at 11:00 a.m. CT. Find your favorite programs on demand at kfuo.org or the KFUO Radio app!

Habakkuk Bible Study... The Word of the Lord Endures Forever is a daily 15-minute verse-by-verse Bible study produced by Lutheran Public Radio in Collinsville, IL and hosted by LCMS Pastor Will Weedon. Pastor Weedon begins a study this week on the Book of Habakkuk. You can listen at your convenience at thewordendures.org, the LPR mobile app and a podcast provider.

"[W]e were made for light and life. God's Word and Sacraments cast darkness aside in our lives; they draw us closer to Him and make us

strong unto salvation ... cling to the promises of Christ. May we recognize that we are blessed For Life even when we are surrounded by darkness, and may we in our darkest seasons, through the work of the Holy Spirit, lean toward the Son for light and for hope." Michelle Bauman, Director of Y4Life – A Life Quote from Lutherans For Life • lutheransforlife.org

Cleaning House

So he made a whip out of cords, and drove all from the temple area, both sheep and cattle; he scattered the coins of the money changers and overturned their tables. John 2:15 (NIV)

Based on John 2:13-16 (NIV)



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| DROVE | SCATTERED | JERUSALEM | PASSOVER | SITTING |
|---------|-----------|------------------|----------|---------|
| TEMPLE | COURTS | DOVES | SHEEP | CATTLE |
| TIME | MARKET | CHANGERS | JEWISH | MONEY |
| SELLING | HOUSE | TABLES | WHIP | CORDS |

GOD'S PEOPLE IN ACTION



ATTENDANCE AND OFFERINGS

February 21st Attendance 15 February 25th Attendance 22, 22 Communed, 5 Online

| Envelopes | 1,008.00 | Weekly Missions | \$30.00 |
|-----------------------|----------|----------------------|----------|
| Lent | 248.00 | Luth. Church Charity | 30.00 |
| Fellowship | 22.00 | Social Ministry | 75.00 |
| Budgeted Total | 1,278.00 | Non-budgeted Total | \$135.00 |
| Offering Needed | 1,320.00 | | |
| Short | \$-42.00 | | |



THIS WEEK AT A GLANCE

| Today | 9:30 am | Worship | Service |
|-------|---------|---------|---------|

Monday Tuesday

Wednesday 9:30 am Lenten Worship Service

10:30 am Lenten Brunch

10:30 am Coffee &...

Thursday Friday Saturday

Pastor

Sunday 9:30 am Worship Service

10:30 am Coffee &...

SERVANT SCHEDULE

Sun, Mar 3, 9:30 AM
Pastor Dobberstein
Pastor Fluechtling

Usher Louis Sella Bill Sommer Lay Reader Mary Sella

DONATIONS



FOOD PANTRY



GENERAL FUND