



**The Eighth Sunday after Pentecost**  
**July 14, A+D 2024**



# St. Paul Ev. Lutheran Church

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DIVINE SERVICE

Setting 1 – Page 151

Lutheran Service Book

## **The Lord Jesus Brings His People through Death into Life by the Preaching of Repentance**

Amos did not choose to be a prophet, but the Lord took him “from following the flock” and said to him, “Go, prophesy to my people Israel” (Amos 7:15). It was a hard word given him to preach: King Jeroboam would “die by the sword,” and Israel would “go into exile away from his land” (Amos 7:10–11). For this word, Amos was hated and threatened. St. John the Baptist also suffered for his faithful preaching of repentance. King Herod “sent and seized John and bound him in prison,” even though he knew that John “was a righteous and holy man” (Mark 6:17, 20). Out of pride and fear, Herod “sent an executioner with orders to bring John’s head” (Mark 6:27). Yet in Christ, St. John the Baptist “has been raised from the dead” (Mark 6:14, 16). For Christ is the destruction of death itself “before the foundation of the world,” and even now by faith, “the God and Father of our Lord Jesus Christ” has blessed us in Christ “with every spiritual blessing in the heavenly places” (Eph. 1:3–4). Through Baptism into Christ, you also “were sealed with the promised Holy Spirit” for life and salvation (Eph. 1:13).

*Ring of the Bells*

*Welcome*

## Confession and Absolution

## 711 Savior, like a Shepherd Lead Us

*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

### Invocation

- P** In the name of the Father and of the ☩ Son and of the Holy Spirit.  
**C** Amen.

### Exhortation

*LSB 151*

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.  
**C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

*Silence for reflection on God's Word and for self-examination.*

### Confession of Sins

*LSB 151*

- P** Let us then confess our sins to God our Father.  
**C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

### Absolution

*151*

- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.  
**C** Amen.

# Service of the Word

## Introit

*Psalm 143:1–2, 8a; antiphon: v. 11*

- P** For your name's sake, O LORD, preserve my life!  
**C** **In your righteousness bring my soul out of trouble!**  
**P** Hear my prayer, O LORD; give ear to my pleas for mercy!  
**C** **In your faithfulness answer me, in your righteousness!**  
**P** Enter not into judgment with your servant,  
**C** **for no one living is righteous before you.**  
**P** Let me hear in the morning of your steadfast love,  
**C** **for in you I trust.**  
**C** **Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.**  
**P** For your name's sake, O LORD, preserve my life!  
**C** **In your righteousness bring my soul out of trouble!**

## Kyrie

152

- A** In peace let us pray to the Lord.



**C** Lord, have mer - cy.

- A** For the peace from above and for our salvation let us pray to the Lord.



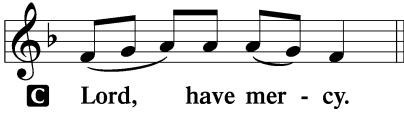
**C** Lord, have mer - cy.

- A** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.

- A** For this holy house and for all who offer here their worship and praise let us pray to the Lord.

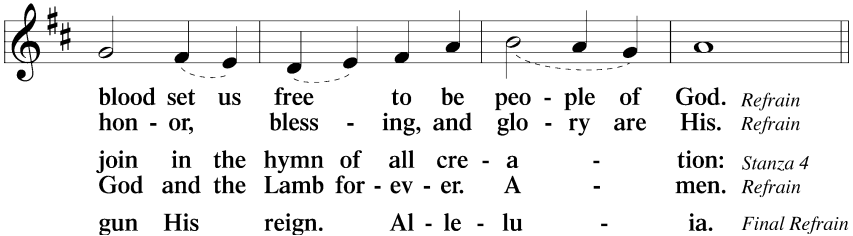
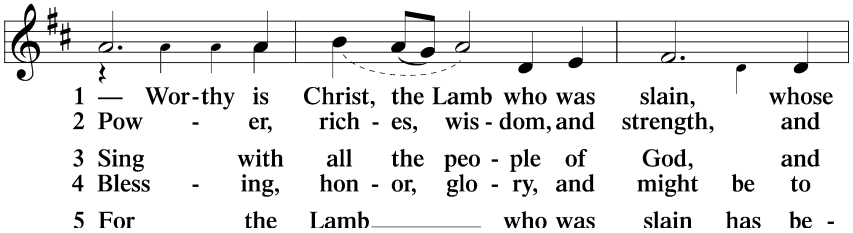


- A** Help, save, comfort, and defend us, gracious Lord.



### This Is the Feast

LSB 155



*Final Refrain*

This is the feast of vic-tory for our God.

Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

### Salutation and Collect of the Day

**P** The Lord be with you.

**C** And al - so with you.

**P** Let us pray.

O Lord, You granted Your prophets strength to resist the temptations of the devil and courage to proclaim repentance. Give us pure hearts and minds to follow Your Son faithfully even into suffering and death; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** A - men.

*Sit*

### Old Testament Reading

*Amos 7:7–15*

**A** The Old Testament Reading for The Eighth Sunday after Pentecost is from the seventh chapter of the prophecy of Amos.

<sup>7</sup>This is what [the Lord God] showed me: behold, the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. <sup>8</sup>And the LORD said to me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said,

"Behold, I am setting a plumb line  
in the midst of my people Israel;  
I will never again pass by them;

<sup>9</sup>the high places of Isaac shall be made desolate,  
and the sanctuaries of Israel shall be laid waste,  
and I will rise against the house of Jeroboam with the sword."

<sup>10</sup>Then Amaziah the priest of Bethel sent to Jeroboam king of Israel, saying, "Amos has conspired against you in the midst of the house of Israel. The land is not able to bear all his words. <sup>11</sup>For thus Amos has said,

"Jeroboam shall die by the sword,  
and Israel must go into exile  
away from his land."

<sup>12</sup>And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, and eat bread there, and prophesy there, <sup>13</sup>but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom."

<sup>14</sup>Then Amos answered and said to Amaziah, "I was no prophet, nor a prophet's son, but I was a herdsman and a dresser of sycamore figs.

<sup>15</sup>But the LORD took me from following the flock, and the LORD said to me, 'Go, prophesy to my people Israel.'"

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Epistle

*Ephesians 1:3–14*

**A** The Second Reading is from the first chapter of the Epistle of St. Paul to the Ephesians.

<sup>3</sup>Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, <sup>4</sup>even as he chose us in him before the foundation of the world, that we should be holy and blameless before him. In love <sup>5</sup>he predestined us for adoption as sons through Jesus Christ, according to the purpose of his will, <sup>6</sup>to the praise of his glorious grace, with which he has blessed us in the Beloved. <sup>7</sup>In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace,

<sup>8</sup>which he lavished upon us, in all wisdom and insight <sup>9</sup>making known to us the mystery of his will, according to his purpose, which he set forth in Christ <sup>10</sup>as a plan for the fullness of time, to unite all things in him, things in heaven and things on earth.

<sup>11</sup>In him we have obtained an inheritance, having been predestined according to the purpose of him who works all things according to the counsel of his will, <sup>12</sup>so that we who were the first to hope in Christ might be to the praise of his glory. <sup>13</sup>In him you also, when you heard the word of truth, the gospel of your salvation, and believed in him, were sealed with the promised Holy Spirit, <sup>14</sup>who is the guarantee of our inheritance until we acquire possession of it, to the praise of his glory.

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

### Alleluia and Verse

LSB 156

**C** Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

### Holy Gospel

Mark 6:14-29

**P** The Holy Gospel according to St. Mark, the sixth chapter.

**C** Glo - ry to You, O Lord.

<sup>14</sup>King Herod heard of it, for Jesus' name had become known. Some said, "John the Baptist has been raised from the dead. That is why these miraculous powers are at work in him." <sup>15</sup>But others said, "He is Elijah." And others said, "He is a prophet, like one of the prophets of old." <sup>16</sup>But when Herod heard of it, he said, "John, whom I beheaded, has been



raised." <sup>17</sup>For it was Herod who had sent and seized John and bound him in prison for the sake of Herodias, his brother Philip's wife, because he had married her. <sup>18</sup>For John had been saying to Herod, "It is not lawful for you to have your brother's wife." <sup>19</sup>And Herodias had a grudge against him and wanted to put him to death. But she could not, <sup>20</sup>for Herod feared John, knowing that he was a righteous and holy man, and he kept him safe. When he heard him, he was greatly perplexed, and yet he heard him gladly.

<sup>21</sup>But an opportunity came when Herod on his birthday gave a banquet for his nobles and military commanders and the leading men of Galilee. <sup>22</sup>For when Herodias's daughter came in and danced, she pleased Herod and his guests. And the king said to the girl, "Ask me for whatever you wish, and I will give it to you." <sup>23</sup>And he vowed to her, "Whatever you ask me, I will give you, up to half of my kingdom." <sup>24</sup>And she went out and said to her mother, "For what should I ask?" And she said, "The head of John the Baptist." <sup>25</sup>And she came in immediately with haste to the king and asked, saying, "I want you to give me at once the head of John the Baptist on a platter." <sup>26</sup>And the king was exceedingly sorry, but because of his oaths and his guests he did not want to break his word to her. <sup>27</sup>And immediately the king sent an executioner with orders to bring John's head. He went and beheaded him in the prison <sup>28</sup>and brought his head on a platter and gave it to the girl, and the girl gave it to her mother. <sup>29</sup>When his disciples heard of it, they came and took his body and laid it in a tomb.

**P** This is the Gospel of the Lord.



**C** Praise to You, O Christ.

*Sit*

**744 Amazing Grace**

*sts. 1–5*

**Sermon Text Amos 7:7–15**

**Sermon Theme: Our wall is crumbling.**

*Stand*

## Apostles' Creed

159

**C** I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

*Sit*

## Gathering of Tithes & Offerings

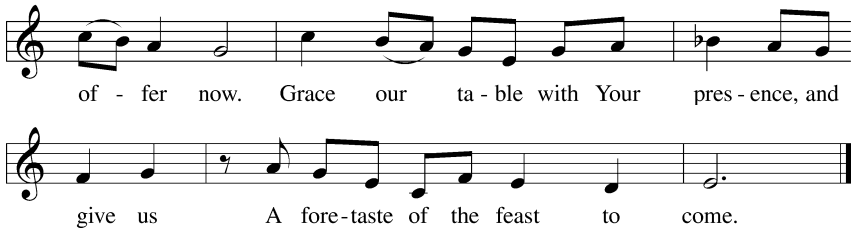
*If you are submitting a prayer request on a prayer card, kindly hand it directly to the usher. Do not place it into the offering plate.*

*Stand*

## 955 Let the Vineyards Be Fruitful

The musical score is written on four staves in treble clef. The melody is simple and hymn-like, with lyrics written below the notes. The key signature has one flat (B-flat), and the time signature is common time (C). The lyrics are: 'Let the vine - yards be fruit-ful, Lord, And fill to the brim our cup of bless-ing. Gath - er a har-vest from the seeds that were sown, That we may be fed with the bread of life. Gath - er the hopes and the dreams of all; U - nite them with the prayers we'.

Let the vine - yards be fruit-ful, Lord, And fill to the brim our  
cup of bless-ing. Gath - er a har-vest from the seeds that were  
sown, That we may be fed with the bread of life. Gath - er the  
hopes and the dreams of all; U - nite them with the prayers we



Text: John W. Arthur, 1922-80

Tune: Richard W. Hillert, 1923-2010

Text and tune: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110001510

## Prayer of the Church

159

- P** . . . Lord, in Your mercy,  
**C** hear our prayer.

# Service of the Sacrament

## Preface

160

- P** The Lord be with you.



- C** And al - so with you.

- P** Lift up your hearts.



- C** We lift them to the Lord.

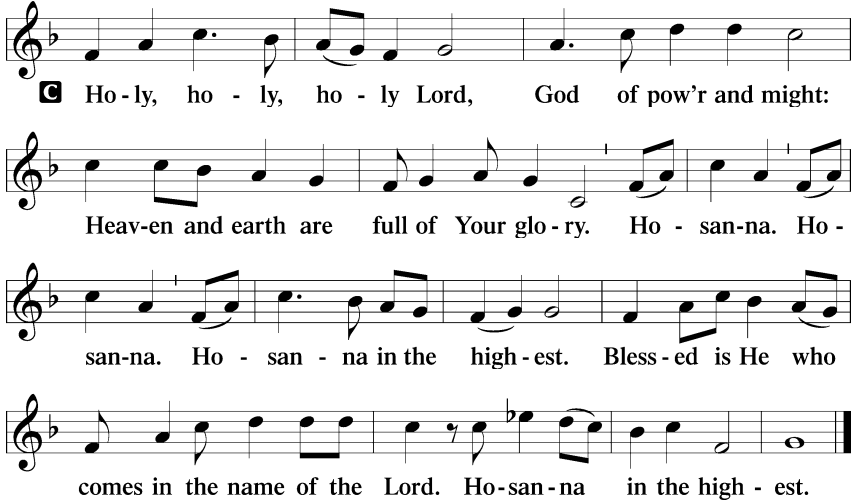
- P** Let us give thanks to the Lord our God.



- C** It is right to give Him thanks and praise.

**Proper Preface (Full)**

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

**Sanctus***LSB 161*


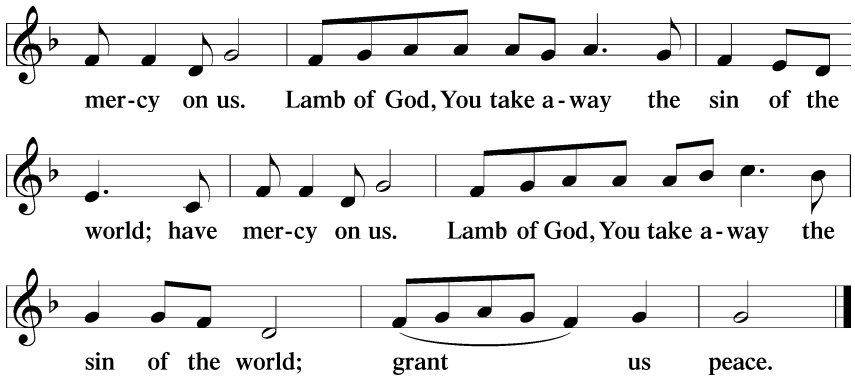
**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -  
san-na. Ho - san - na in the high - est. Bless - ed is He who  
comes in the name of the Lord. Ho-san-na in the high - est.

**Prayer of Thanksgiving***LSB 161*

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage





*Sit*

### **Distribution of Christ's Body and Blood**

*Members of other Christian denominations who are present may come forward to receive a blessing from the Pastor during the distribution. It is requested that you cross your arms over your chest to indicate that you desire this blessing.*

**Silent Prayer Just Before Communing:** *Dear Savior, at your gracious invitation, I come to Your table to eat and drink Your holy body and blood. Let me find favor in Your eyes to receive this holy Sacrament in faith for the salvation of my soul and to the glory of Your holy name; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.*

**Silent Prayer Just After Communing:** *Almighty and everlasting God, I thank and praise You for feeding me the life-giving body and blood of Your beloved Son, Jesus Christ. Send your Holy Spirit that, having with my mouth received the holy Sacrament. I may by faith obtain and eternally enjoy Your divine grace the forgiveness of sins unity with Christ, and life eternal; through Jesus Christ, my Lord. Amen.*

### **708 Lord, Thee I Love with All My Heart**

### **655 Lord, Keep Us Steadfast in Your Word**

*Stand*

## The Communion Dismissal

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart † in peace.

**C** Amen.

## Thank the Lord

LSB 164



**C** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - jice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

## Post-Communion Collect

**A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

**Benediction**

166

- P** The Lord bless you and keep you.  
 The Lord make His face shine on you and be gracious to you.  
 The Lord look upon you with favor and  $\text{✠}$  give you peace.

**575 My Hope Is Built on Nothing Less***Silent Prayer**Announcements***Acknowledgments**

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Prayer of the church is adapted from "Let us Pray" a service of the Commission on Worship of The Lutheran Church-Missouri Synod.





# The Glad Spirit St. Paul Ev. Lutheran Church

July 14, 2024

## REMEMBER IN PRAYER

### ST. PAUL'S FAMILY

Ray & Madelaine Zander  
Norma Allen  
Chris Altmann  
Kurt Altmann  
Joyce Arsenault

### BIRTHDAYS

Lucian Ignowski, 7/18  
Tina Morse, 7/19

### BAPTISM ANNIVERSARIES

Heather Reichert, 7/15  
Payton Vandommelen, 7/17

### WEDDING ANNIVERSARIES

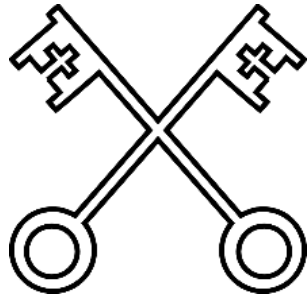
Daniel & Sharon Zander, 7/17

### SPECIAL CONCERNS

**Pray for** Norma Allen, Janice Abel, Sondra Budde, Jay Carey, Pastor and Pam Collins, Mitch Cueller, Carmen Dampier, Judy Diekleman, Shirley Emerick, Latricia Harris, Ed Hoeksema Jr., Chester Orendorff, Violet Rich, Dolly Tagenhorst, Warren Van Mynen, Gene Wiltjer, Ray Zander.

**Serving in the Military** – Austin Brandy, James Fluechtling, and Nathan Lopez.

**Serving as First Responders** – David Allen, Dave Bloom, Nathan Conway, Brianne Giba, Melanie Hudson, Brian Orth, Dana Tatgenhorst, Taylor VanDommelen and Dan Zander.



## NEWS UPDATE



St. Paul Book Club will meet Wednesday August 7 at 10:00 am, to review *The Library of Borrowed Hearts* by Lucy Gilmore. We always welcome new members. We enjoy fellowship and lunch following the discussion.

**Christ For You this week on KFuo.org:** Study Zechariah 4-8 on Sharper Iron (weekdays at 8:00 a.m. CT), study Luke 8-11 on Thy Strong Word (weekdays at 11:00 a.m. CT), and study Confession/Satisfaction in the Apology of the Augsburg Confession on Concord Matters (7/20 at 10:00 a.m. CT). Find your favorite programs on demand at [kfuo.org](http://kfuo.org) or the KFuo Radio app!

**Equipping the Priesthood of All Believers...** Issues, Etc. is a radio talk show and podcast produced by Lutheran Public Radio in Collinsville, IL and hosted by LCMS Pastor Todd Wilken. This week's teachings include: The Scopes Monkey Trial, Liturgy as Discipleship, Jesus Feeding the Five Thousand, A Tree and Its Fruit, The Destiny of the Righteous in the Book of Psalms and more. You can listen at your convenience at [issuesetc.org](http://issuesetc.org), the LPR mobile app, Amazon Alexa, Google Home, Apple HomePod, TuneIn or a podcast provider.

**We'd love to see you in worship.** Our worship services are every Sunday at 9:30 AM. If you are unable to attend it can be viewed on Facebook live at [www.facebook.com/splcms/videos](http://www.facebook.com/splcms/videos). A previous recording is also available. Bulletins for the services are available for viewing or download on our website at [www.splcms.org/worship](http://www.splcms.org/worship).

“We are each created in God’s image regardless of our abilities. He has called us to be His witnesses in the world. We are blessed for life—that we might be a BLESSING—glorifying Him in all we do. Because He has redeemed ME, my response to His everlasting love is to seek to do His will in all things and seek to serve. All His children, regardless of age (pre-born to wise with age), could seek to share God’s love with each and every soul God has created.” Lori Solyom, Director of Development, Voice of Care – A Life Quote from Lutherans For Life • [lutheransforlife.org](http://lutheransforlife.org)

# Mark 6:14-29

D B G T H D A Q  
 Q Y S C A C Y P M T P P  
 B L S A H D E S I A R I W B  
 M A T S E L P I C S I D M D J K  
 P S B E S T X D M S D E D A E H E B  
 P S A A N I A Y F S J N S R R J R Z  
 D U F N Z X P T N J H P A Q H Q D F E Q  
 K T Q Q M V W P P K D I R J F M X Z W L  
 X E S U E P L S S A D G V P L A T T E R  
 K H U E U J R K A O B G H F W G A M E A  
 K P K T F L S W R T T E R X U Q Z E V X  
 N O Z C Z E A E P G H E H I D Z V S U G  
 G R B V R M H Z P L E F L T E O D M O S  
 R P T L J G T U O C R M A L N V D K M B  
 U Z X Y B M U B D O Y H J R H E B P  
 R R R W P E G X Y D S V P D W O D R  
 U A T F W O S H J R R M D K S J  
 V I N Z L Z W Y H X R O C K  
 X S Q V I D K B S Q I F  
 Z N M G C R G J

BANQUET  
 BEHEADED  
 DISCIPLES

GRIEVED  
 HEROD  
 HERODIAS

JOHN THE  
 BAPTIST  
 PLATTER

PROPHET  
 RAISED

# GOD'S PEOPLE IN ACTION



## ATTENDANCE AND OFFERINGS

July 7<sup>th</sup> Attendance 17, 6 Online

Envelopes	\$1,091.00	Weekly Missions	\$20.00
		Luth. Church Charity	10.00
		Social Ministry	50.00
<b>Budgeted Total</b>	<b>1,091.00</b>	<b>Non-budgeted Total</b>	<b>\$80.00</b>
Offering Needed	1,362.00		
<b>Short</b>	<b>\$-271.00</b>		



## THIS WEEK AT A GLANCE

Today	9:30 am	Worship Service
	10:30 am	Coffee &...
Monday		
Tuesday		
Wednesday		
Thursday		
Friday		
Saturday		
Sunday	9:30 am	Worship Service
	10:30 am	Coffee &...

## SERVANT SCHEDULE

	<b>Sun, Jul 14, 9:30 AM</b>	<b>Sun, Jul 21, 9:30 AM</b>
Pastor	Pastor Fluechtling	Pastor Mandel
Usher		Louis Sella
Lay Reader		Tracy Middleton

## DONATIONS



FOOD PANTRY



GENERAL FUND