



**Sunday of the Passion**  
**Palm Sunday**  
**April 13, A+D 2025**



# St. Paul Ev. Lutheran Church

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DIVINE SERVICE

Setting 1 – Page 151

Lutheran Service Book

## The Cross and Passion of Our Lord Are the Hour of His Glory

The King of Israel comes into His royal glory by the path of humble obedience “to the point of death, even death on a cross” (Phil. 2:8). He “goes as it has been determined” (Luke 22:22), according to the Scriptures, willingly submitting to His Father’s plan for the salvation of sinners. “Therefore God has highly exalted him and bestowed on him the name that is above every name” (Phil. 2:9). His suffering and death open the way of repentance for the forgiveness of sins because He goes to the cross bearing the sins of the world. In His resurrection, God the Father vindicates His people and has compassion on His servants (Deut. 32:36). He kills to make alive; He wounds in order to heal. In remembrance of Him, we praise God, confessing “that Jesus Christ is Lord, to the glory of God the Father” (Phil. 2:11).

*Ringin of the Bells*

*Welcome*

## Palm Sunday Worship

**Children’s Palm Procession** – *The Sunday school Children will begin our Palm Sunday with a Palm Procession. The congregation will stand to face the Processional Cross, which will lead the procession. During the procession, the congregation will sing “Hosanna It’s Jesus!”*

## Hosanna It's Jesus!

Chorus: Hosanna, Hosanna,  
blessed is He, Who comes in the name of the Lord!  
Hosanna, Hosanna,  
blessed is He, Who comes in the name of the Lord!

- 1 Son of David, the King of Israel  
Our Salvation, it's Jesus! Jesus! (Chorus)
- 2 Peace in Heaven and glory to the earth.  
Hosanna in the highest! it's Jesus! Jesus! (Chorus)
- 3 Rejoice greatly, behold your King has come.  
Our Salvation, it's Jesus! Jesus! (Chorus)

## Invocation

**P** The grace of our Lord ✠ Jesus Christ, the love of God and the communion of the Holy Spirit be with you all.

**C Amen.**

**P** Blessed is he who comes in the name of the Lord.

**C Hosanna to the Son of David.**

## Collect for Palm Sunday

**P** Let us pray.

**P** Most merciful God, as the people of Jerusalem, with palms in their hands, gathered to greet Your dearly beloved Son when He came into His Holy City, grant that we may ever hail Him as our King and, when He comes again, may go forth to meet Him with trusting and steadfast hearts and follow Him in the way that leads to eternal life; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C Amen**

## Gospel for Palm Sunday

*John 12:12–19*

**P** The Holy Gospel according to St. John, the twelfth chapter.

**C Glory to You, O Lord.**

<sup>12</sup>The next day the large crowd that had come to the feast heard that Jesus was coming to Jerusalem. <sup>13</sup>So they took branches of palm trees

and went out to meet him, crying out, "Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!" <sup>14</sup>And Jesus found a young donkey and sat on it, just as it is written,

<sup>15</sup>"Fear not, daughter of Zion;  
behold, your king is coming,  
sitting on a donkey's colt!"

<sup>16</sup>His disciples did not understand these things at first, but when Jesus was glorified, then they remembered that these things had been written about him and had been done to him. <sup>17</sup>The crowd that had been with him when he called Lazarus out of the tomb and raised him from the dead continued to bear witness. <sup>18</sup>The reason why the crowd went to meet him was that they heard he had done this sign. <sup>19</sup>So the Pharisees said to one another, "You see that you are gaining nothing. Look, the world has gone after him."

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

### **Blessing of the Palm Crosses**

**P** The Lord be with you.

**C** And also with you.

**P** Let us give thanks to the Lord our God.

**C** It is right to give him thanks and praise.

**P** We praise and thank You, O God, for the great acts of love by which You have redeemed us through Your Son, Jesus Christ our Lord. On this day He entered the holy city of Jerusalem in triumph and was acclaimed Son of David and King of Kings by those who scattered their garments and branches of palm in His path.

**P** We ask that You bless these palms and those who bear them, and grant that we may ever hail Jesus as our Lord and King and follow Him with perfect confidence; through the same Jesus Christ, our Lord, Who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*Stand*

### Responsive Verse

- P** Blessed is He who comes in the name of the Lord.  
**C** Hosanna in the highest.

# Sunday of the Passion Worship

## Confession and Absolution

### Exhortation

*LSB 151*

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.  
**C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

*Silence for reflection on God's Word and for self-examination.*

### Confession of Sins

*LSB 151*

- P** Let us then confess our sins to God our Father.  
**C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

### Absolution

*151*

- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.  
**C** Amen.

*Sit*

### Old Testament Reading

*Deuteronomy 32:36–39*

- A** The Old Testament Reading for the Sunday of the Passion is from the thirty-second chapter of Deuteronomy the Fifth Book of Moses.

<sup>36</sup> The LORD will vindicate his people  
and have compassion on his servants,  
when he sees that their power is gone  
and there is none remaining, bond or free.

<sup>37</sup> Then he will say, "Where are their gods,  
the rock in which they took refuge,

<sup>38</sup> who ate the fat of their sacrifices  
and drank the wine of their drink offering?

Let them rise up and help you;  
let them be your protection!

<sup>39</sup> "See now that I, even I, am he,  
and there is no god beside me;

I kill and I make alive;  
I wound and I heal;  
and there is none that can deliver out of my hand."

- A** This is the Word of the Lord.

**C Thanks be to God.**

### Epistle

*Philippians 2:5–11*

- A** The Second Reading is from the second chapter of the Epistle of St. Paul to the Philippians.

<sup>5</sup> Have this mind among yourselves, which is yours in Christ Jesus,  
<sup>6</sup> who, though he was in the form of God, did not count equality with  
God a thing to be grasped, <sup>7</sup> but made himself nothing, taking the form  
of a servant, being born in the likeness of men. <sup>8</sup> And being found in  
human form, he humbled himself by becoming obedient to the point of  
death, even death on a cross. <sup>9</sup> Therefore God has highly exalted him  
and bestowed on him the name that is above every name, <sup>10</sup> so that at

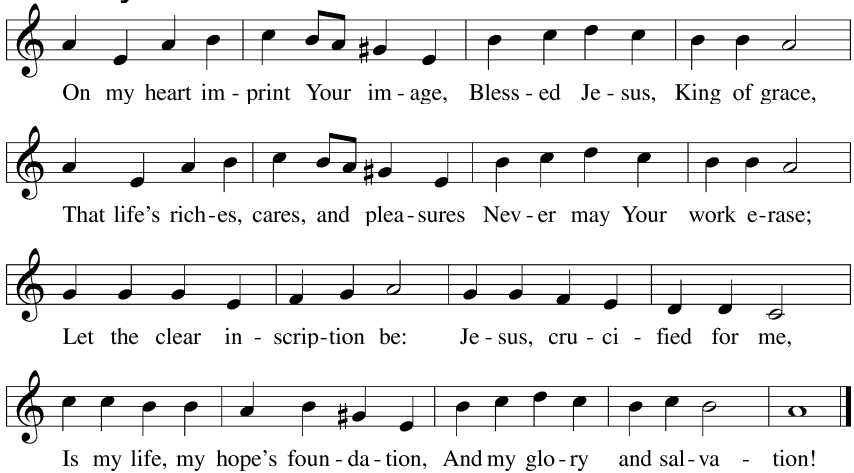
the name of Jesus every knee should bow, in heaven and on earth and under the earth, <sup>11</sup>and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

*Stand*

### Lenten Prayer Verse



On my heart im - print Your im - age, Bless - ed Je - sus, King of grace,  
That life's rich-es, cares, and plea-sures Nev - er may Your work e-rase;  
Let the clear in - scrip-tion be: Je - sus, cru - ci - fied for me,  
Is my life, my hope's foun - da - tion, And my glo - ry and sal - va - tion!

### Holy Gospel

*Luke 22:1-23:56*

**P** The Holy Gospel according to St. Luke, the twenty-third chapter.



**C** Glo - ry to You, O Lord.

*The reading of the Holy Gospel for Palm Sunday; Sunday of the Passion is the longest reading of the liturgical year. Today we read a condensed version of the Gospel, Luke 23:1–56.*

<sup>1</sup>Then the whole company of them arose and brought him before Pilate. <sup>2</sup>And they began to accuse him, saying, "We found this man misleading our nation and forbidding us to give tribute to Caesar, and

saying that he himself is Christ, a king.”<sup>3</sup> And Pilate asked him, “Are you the King of the Jews?” And he answered him, “You have said so.”<sup>4</sup> Then Pilate said to the chief priests and the crowds, “I find no guilt in this man.”<sup>5</sup> But they were urgent, saying, “He stirs up the people, teaching throughout all Judea, from Galilee even to this place.”

<sup>6</sup>When Pilate heard this, he asked whether the man was a Galilean.<sup>7</sup> And when he learned that he belonged to Herod’s jurisdiction, he sent him over to Herod, who was himself in Jerusalem at that time.<sup>8</sup> When Herod saw Jesus, he was very glad, for he had long desired to see him, because he had heard about him, and he was hoping to see some sign done by him.<sup>9</sup> So he questioned him at some length, but he made no answer.<sup>10</sup> The chief priests and the scribes stood by, vehemently accusing him.<sup>11</sup> And Herod with his soldiers treated him with contempt and mocked him. Then, arraying him in splendid clothing, he sent him back to Pilate.<sup>12</sup> And Herod and Pilate became friends with each other that very day, for before this they had been at enmity with each other.

<sup>13</sup>Pilate then called together the chief priests and the rulers and the people,<sup>14</sup> and said to them, “You brought me this man as one who was misleading the people. And after examining him before you, behold, I did not find this man guilty of any of your charges against him.

<sup>15</sup>Neither did Herod, for he sent him back to us. Look, nothing deserving death has been done by him.<sup>16</sup> I will therefore punish and release him.”

<sup>18</sup>But they all cried out together, “Away with this man, and release to us Barabbas”—<sup>19</sup>a man who had been thrown into prison for an insurrection started in the city and for murder.<sup>20</sup> Pilate addressed them once more, desiring to release Jesus,<sup>21</sup> but they kept shouting, “Crucify, crucify him!”<sup>22</sup> A third time he said to them, “Why, what evil has he done? I have found in him no guilt deserving death. I will therefore punish and release him.”<sup>23</sup> But they were urgent, demanding with loud cries that he should be crucified. And their voices prevailed.<sup>24</sup> So Pilate decided that their demand should be granted.<sup>25</sup> He released the man who had been thrown into prison for insurrection and murder, for whom they asked, but he delivered Jesus over to their will.

<sup>26</sup>And as they led him away, they seized one Simon of Cyrene, who was coming in from the country, and laid on him the cross, to carry it behind Jesus.<sup>27</sup> And there followed him a great multitude of the people and of women who were mourning and lamenting for him.<sup>28</sup> But turning to them Jesus said, “Daughters of Jerusalem, do not weep for



me, but weep for yourselves and for your children. <sup>29</sup>For behold, the days are coming when they will say, 'Blessed are the barren and the wombs that never bore and the breasts that never nursed!' <sup>30</sup>Then they will begin to say to the mountains, 'Fall on us,' and to the hills, 'Cover us.' <sup>31</sup>For if they do these things when the wood is green, what will happen when it is dry?"

<sup>32</sup>Two others, who were criminals, were led away to be put to death with him. <sup>33</sup>And when they came to the place that is called The Skull, there they crucified him, and the criminals, one on his right and one on his left. <sup>34</sup>And Jesus said, "Father, forgive them, for they know not what they do." And they cast lots to divide his garments. <sup>35</sup>And the people stood by, watching, but the rulers scoffed at him, saying, "He saved others; let him save himself, if he is the Christ of God, his Chosen One!" <sup>36</sup>The soldiers also mocked him, coming up and offering him sour wine <sup>37</sup>and saying, "If you are the King of the Jews, save yourself!" <sup>38</sup>There was also an inscription over him, "This is the King of the Jews."

<sup>39</sup>One of the criminals who were hanged railed at him, saying, "Are you not the Christ? Save yourself and us!" <sup>40</sup>But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? <sup>41</sup>And we indeed justly, for we are receiving the due reward of our deeds; but this man has done nothing wrong." <sup>42</sup>And he said, "Jesus, remember me when you come into your kingdom." <sup>43</sup>And he said to him, "Truly, I say to you, today you will be with me in Paradise."

<sup>44</sup>It was now about the sixth hour, and there was darkness over the whole land until the ninth hour, <sup>45</sup>while the sun's light failed. And the curtain of the temple was torn in two. <sup>46</sup>Then Jesus, calling out with a loud voice, said, "Father, into your hands I commit my spirit!" And having said this he breathed his last. <sup>47</sup>Now when the centurion saw what had taken place, he praised God, saying, "Certainly this man was innocent!" <sup>48</sup>And all the crowds that had assembled for this spectacle, when they saw what had taken place, returned home beating their breasts. <sup>49</sup>And all his acquaintances and the women who had followed him from Galilee stood at a distance watching these things.

<sup>50</sup>Now there was a man named Joseph, from the Jewish town of Arimathea. He was a member of the council, a good and righteous man, <sup>51</sup>who had not consented to their decision and action; and he was looking for the kingdom of God. <sup>52</sup>This man went to Pilate and asked for the body of Jesus. <sup>53</sup>Then he took it down and wrapped it in a linen

shroud and laid him in a tomb cut in stone, where no one had ever yet been laid. <sup>54</sup>It was the day of Preparation, and the Sabbath was beginning. <sup>55</sup>The women who had come with him from Galilee followed and saw the tomb and how his body was laid. <sup>56</sup>Then they returned and prepared spices and ointments.

On the Sabbath they rested according to the commandment.

**P** This is the Gospel of the Lord.



**C** Praise to You, O Christ.

*Sit*

#### **441 Ride On, Ride On in Majesty**

#### **Sermon**

*Stand*

#### **Apostles' Creed**

159

**C** I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

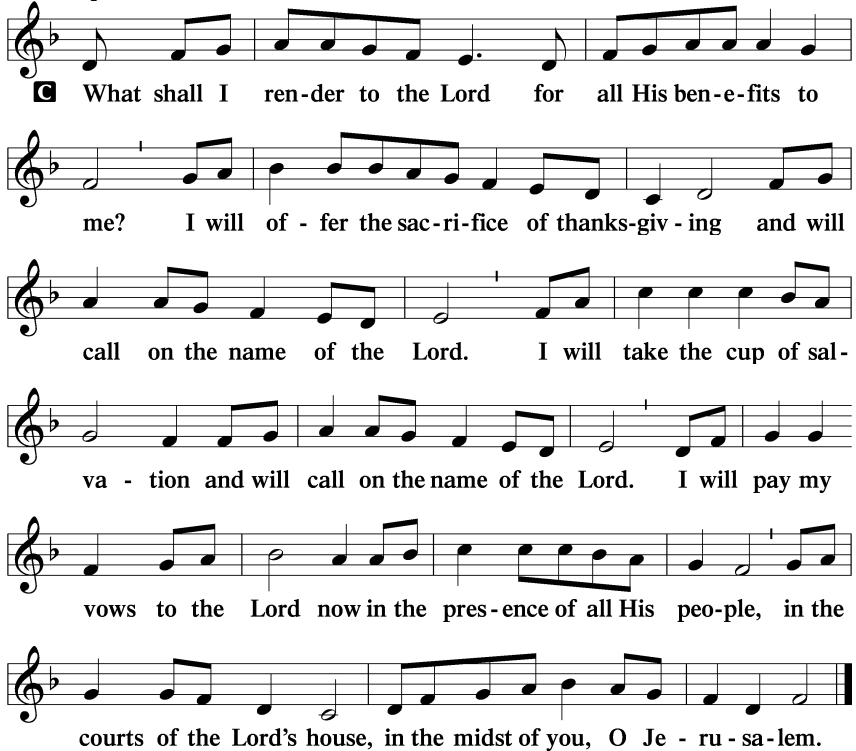
*Sit*

#### **Gathering of Tithes & Offerings**

*Stand*

**Offertory**

159



**C** What shall I ren-der to the Lord for all His ben-e-fits to  
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will  
call on the name of the Lord. I will take the cup of sal-  
va - tion and will call on the name of the Lord. I will pay my  
vows to the Lord now in the pres-ence of all His peo-ple, in the  
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

**Prayer of the Church**

159

**P** . . . Lord, in Your mercy,  
**C** hear our prayer.

# Service of the Sacrament

**Preface**

160

**P** The Lord be with you.



**C** And al - so with you.

**P** Lift up your hearts.



**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.



**C** It is right to give Him thanks and praise.

### Proper Preface (Full)

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who accomplished the salvation of mankind by the tree of the cross that, where death arose, there life also might rise again and that the serpent who overcame by the tree of the garden might likewise by the tree of the cross be overcome. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### Sanctus

LSB 161



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

## Prayer of Thanksgiving

LSB 161

- P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.

## Lord's Prayer

162

- P** Lord, remember us in Your kingdom and teach us to pray:
- C** **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen**

## The Words of Our Lord

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

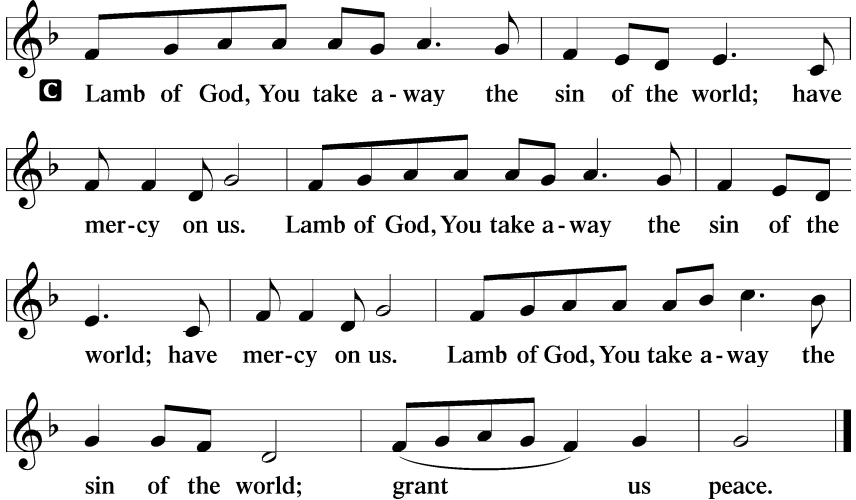
**Pax Domini**

LSB 163

**P** The peace of the Lord be with you always.

**Agnus Dei**

LSB 163



*Sit*

**Distribution of Christ's Body and Blood**

*Members of other Christian denominations who are present may come forward to receive a blessing from the Pastor during the distribution. It is requested that you cross your arms over your chest to indicate that you desire this blessing.*

**Silent Prayer Just Before Communing:** *Dear Savior, at your gracious invitation, I come to Your table to eat and drink Your holy body and blood. Let me find favor in Your eyes to receive this holy Sacrament in faith for the salvation of my soul and to the glory of Your holy name; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.*

**Silent Prayer Just After Communing:** *Almighty and everlasting God, I thank and praise You for feeding me the life-giving body and blood of Your beloved Son, Jesus Christ. Send your Holy Spirit that, having with my mouth received the holy Sacrament. I may by faith obtain and eternally enjoy Your divine grace the forgiveness of sins unity with Christ, and life eternal; through Jesus Christ, my Lord. Amen.*

## 527 O Savior, Precious Savior

## 632 O Jesus, Blessed Lord, to Thee

*Stand*

### The Communion Dismissal

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart  $\text{✠}$  in peace.

**G** Amen.

### Nunc Dimittis

LSB 165



**G** Lord, now You let Your ser-vant go in peace; Your word has been ful -



filled. My own eyes have seen the sal - va - tion which You have pre -



pared in the sight of ev - 'ry peo - ple: A light to re -



veal You to the na - tions and the glo - ry of Your peo - ple Is - ra - el.



Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Spir - it;



as it was in the be-gin-ning, is now, and will be for-ev-er. A - men.

### Post-Communion Collect

**A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

### Benediction

166

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ☩ give you peace.



**C** A - men.

### 550 Lamb of God

*Silent Prayer*

*Announcements*

### Acknowledgments

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Prayer of the church is adapted from "Let us Pray" a service of the Commission on Worship of The Lutheran Church-Missouri Synod.





# The Glad Spirit

## St. Paul Ev. Lutheran Church

April 13, 2025

### REMEMBER IN PRAYER

#### ST. PAUL'S FAMILY

Jennifer Lovett,  
Danial Hoover  
Andrew Hoover  
Tiffany Hoover  
Paulette & Roy Maurer, Family Carly

#### BIRTHDAYS

Heather Reichert, 4/14  
Aaron Schassburger, 4/15  
Ethan Schassburger, 4/18



#### CONFIRMATION ANNIVERSARIES

Norma Allen, 4/15  
Paulette Maurer, 4/15  
Steven Gercken, 4/16  
Sandi Ovalle, 4/16

#### SPECIAL CONCERNS

**Pray for** Janice Abel, Dave Bloom, Sandy Bodza, Sondra Budde, Jay Carey, Pastor and Pam Collins, Carmen Dampier, Judy Diekleman, Shirley Emerick, Latricia Harris, Ed Hoeksema Jr., Doris Leifert, Chester Orendorff, Violet Rich, Dolly Tagenhorst, Warren & Chris Van Mynen, Gene Wiltjer, Ray Zander.

**Serving in the Military** – Austin Brandy, Jessica Calderon-Phillips, James Fluechtling, Dakota Gaut and Nathan Lopez.

**Serving as First Responders** – David Allen, Dave Bloom, Nathan Conway, Brianne Giba, Melanie Hudson, Brian Orth, Dana Tatgenhorst, Taylor VanDommelen and Dan Zander.

**Rehab Care this past week** – Sandy Bodza

**Receiving Hospice this past week** – Jay Carey

# NEWS UPDATE

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## READ THE

<b>NEW</b>	_April 13, Revelation 8-15
<b>TESTAMENT</b>	_April 14, Revelation 16-22
<b>IN 40 DAYS</b>	

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St. Paul Book Club will meet Friday April 25 at 10:00 am, to review *The Keeper of Happy Endings* by Barbara Davis. We always welcome new members. We enjoy fellowship and lunch following the discussion.

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**Christ For You the week of April 13<sup>th</sup> on KFUE.org:** A blessed Holy Week to you! On Sharper Iron (weekdays at 8:00 a.m. CT) we continue in 2 Samuel, studying chapters 12-16. Tune in to Thy Strong Word (weekdays at 11 a.m. CT) as we begin a new study of the book of Genesis! Join us this Friday (4/18 at 10 a.m. CT) for a Good Friday service in German. The service will be broadcast live from Holy Cross Lutheran Church of Wartburg in Waterloo, IL.

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## **The Week of April 6<sup>th</sup> Equipping the Priesthood of All Believers...**

Issues, Etc. is a radio talk show and podcast produced by Lutheran Public Radio in Collinsville, IL and hosted by LCMS Pastor Todd Wilken. Recent topics include: Did Jesus Commune Judas? Secular Violence in Modern History, The Importance of Church Architecture, Anti-Semitism, The Hymn “Sing, My Tongue, the Glorious Battle,” and more. You can listen at your convenience at [issuesetc.org](http://issuesetc.org), Amazon Alexa, Google Home, Apple HomePod, TuneIn, the LPR mobile app and a podcast provider.

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“Commit to seeking opportunities to be a light to those living in darkness. Do not place that responsibility on the full-time leaders of the Church. This is your mission in life. God has uniquely placed you in the exact situations, locations, and relationships to make the Light of the world visible and concrete. You are the look of Christ’s face. You are the tone of His voice. You are the touch of His hands. You are the physical representation of His light in a dark world (Ephesians 5:8). How bright will you shine this year?” Paul David Tripp, author and speaker – A Life Quote from Lutherans For Life • [lutheransforlife.org](http://lutheransforlife.org)

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## The Triumphal Entry

A very large crowd spread their cloaks on the road, while others cut branches from the trees and spread them on the road.



C L O A K S N J T E M K I N G  
 E E Y S Y E J E R U S A L E M  
 P X K H K N H B K D K F K D J  
 H D D O M P X L B I E F P Q L  
 M O P W O E L E S S P H J A Y  
 O S S R N I X S L C H X O R U  
 U C P A F N A S E I Y F N I U  
 N U O L N P E E E P A C H D F  
 T X U L J N Y D X L J P B I V  
 U F Y R I E A K B E K W M N C  
 F L E A K V R X R S C X V G O  
 A S O N G N E C L J E S U S L  
 U E O R M I A S G E N T L E T  
 Z D C Y D G V I L L A G E K P  
 E M D B R A N C H E S L U I U

RIDING  
 BRANCHES  
 CLOAKS  
 VILLAGE

SPOKEN  
 BLESSED  
 LORD  
 DISCIPLES

JESUS  
 JERUSALEM  
 FULFILL  
 OLIVES

PROPHET  
 HOSANNA  
 DONKEY  
 GENTLE

MOUNT  
 KING  
 FOAL  
 COLT

# GOD'S PEOPLE IN ACTION

## ATTENDANCE AND OFFERINGS



April 2<sup>nd</sup> Attendance 17  
 April 6<sup>th</sup> Attendance 18, 18 Communed, 14 Online

Envelopes	\$1,124.00	Weekly Missions	\$10.00
Basket	110.00	Luth. Church Charity	10.00
Lent	156.00	Social Ministry	70.00
Fellowship	10.00		
<b>Budgeted Total</b>	<b>1,400.00</b>	<b>Non-budgeted Total</b>	<b>\$90.00</b>
Offering Needed	1,423.00		
<b>Short</b>	<b>\$-23.00</b>		



## THIS WEEK AT A GLANCE

Today	8:30 am	Sunday School
	9:30 am	Worship Service
	10:30 am	Coffee &...
Monday		
Tuesday		
Wednesday		
Thursday	7:00 pm	Holy (Maundy) Thursday
	12:00 pm	Good Friday Tre Ore Service
Friday	1:30 pm	Luncheon
	7:00 pm	Good Friday Tennebrae Service
Saturday		
Sunday	7:00 am	Easter Worship Service
	8:30 am	Easter Breakfast

## SERVANT SCHEDULE

	<b>Sun, Apr 13, 9:30 AM</b>	<b>Sun, Apr 20, 7:00 AM</b>
Pastor	Rev. Mark Zuehsow	Pastor Buss
Usher	Dave Bloom	
Lay Reader	Norma Allen	Micci Orth



Food Pantry



General Fund



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