



**The Fifth Sunday in Lent**  
**March 22, A+D 2026**



# St. Paul Ev. Lutheran Church

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DIVINE SERVICE

Setting 1 – Page 151

Lutheran Service Book

## Jesus Christ Is the Resurrection and the Life

The illness and death of Lazarus happened “that the Son of God may be glorified through it” (John 11:4). Jesus’ miracle of raising Lazarus prompted His arrest and crucifixion, whereby He would die “for the nation” and gather “into one the children of God who are scattered abroad” (John 11:51–52). As He called Lazarus from the tomb and commanded others to “unbind him, and let him go” (John 11:44), Jesus also calls us and releases us from the bondage of sin and death. We would not “submit to God’s law,” nor could we “please God” (Rom. 8:7–8), but “he condemned sin” in His own flesh so “that the righteous requirement of the law might be fulfilled in us” (Rom. 8:3–4). Now through the Gospel, “the Spirit of him who raised Jesus from the dead dwells” in us (Rom. 8:11). His Word breathes His Spirit into our mortal flesh, animating us with His own life. As His ministers preach according to His divine command, the Lord Jesus calls us from the grave into the good land that He gives us (Ezek. 37:12, 14).

*Ringing of the Bells*

*Welcome*

## Confession and Absolution

**902 Lord Jesus Christ, Be Present Now**

*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

### Invocation

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.  
**C** **Amen.**

### Exhortation

*LSB 151*

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.  
**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Silence for reflection on God's Word and for self-examination.*

### Confession of Sins

*LSB 151*

- P** Let us then confess our sins to God our Father.  
**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

### Absolution

*151*

- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.  
**C** **Amen.**

# Service of the Word

## Introit

*Psalm 116:1–4, 8; antiphon: v. 15*

- P** Precious in the sight of the LORD  
**C** **is the death of his saints.**
- P** I love the LORD, because he has heard  
**C** **my voice and my pleas for mercy.**
- P** Because he inclined his ear to me,  
**C** **therefore I will call on him as long as I live.**
- P** The snares of death encompassed me; the pangs of Sheol laid hold on me;  
**C** **I suffered distress and anguish.**
- P** Then I called on the name of the LORD:  
**C** **“O LORD, I pray, deliver my soul!”**
- P** For you have delivered my soul from death,  
**C** **my eyes from tears, my feet from stumbling.**
- C** **Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.**
- P** Precious in the sight of the LORD  
**C** **is the death of his saints.**

## Kyrie

152

- A** In peace let us pray to the Lord.



- C** Lord, have mer - cy.

- A** For the peace from above and for our salvation let us pray to the Lord.



- C** Lord, have mer - cy.

- A** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



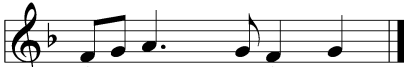
- C** Lord, have mer - cy.

- A** For this holy house and for all who offer here their worship and praise let us pray to the Lord.



**C** Lord, have mer - cy.

- A** Help, save, comfort, and defend us, gracious Lord.



**C** A - men.

### Salutation and Collect of the Day

- P** The Lord be with you.



**C** And al - so with you.

- P** Let us pray.

Almighty God, by Your great goodness mercifully look upon Your people that we may be governed and preserved evermore in body and soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

*Sit*

### Old Testament Reading

*Ezekiel 37:1–14*

- A** The Old Testament Reading for The Fifth Sunday in Lent is from the thirty-seventh chapter of the prophecy of Ezekiel.

<sup>1</sup>The hand of the LORD was upon me, and he brought me out in the Spirit of the LORD and set me down in the middle of the valley; it was full of bones. <sup>2</sup>And he led me around among them, and behold, there

were very many on the surface of the valley, and behold, they were very dry. <sup>3</sup>And he said to me, "Son of man, can these bones live?" And I answered, "O Lord GOD, you know." <sup>4</sup>Then he said to me, "Prophecy over these bones, and say to them, O dry bones, hear the word of the LORD. <sup>5</sup>Thus says the Lord GOD to these bones: Behold, I will cause breath to enter you, and you shall live. <sup>6</sup>And I will lay sinews upon you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live, and you shall know that I am the LORD."

<sup>7</sup>So I prophesied as I was commanded. And as I prophesied, there was a sound, and behold, a rattling, and the bones came together, bone to its bone. <sup>8</sup>And I looked, and behold, there were sinews on them, and flesh had come upon them, and skin had covered them. But there was no breath in them. <sup>9</sup>Then he said to me, "Prophecy to the breath; prophecy, son of man, and say to the breath, Thus says the Lord GOD: Come from the four winds, O breath, and breathe on these slain, that they may live." <sup>10</sup>So I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, an exceedingly great army.

<sup>11</sup>Then he said to me, "Son of man, these bones are the whole house of Israel. Behold, they say, 'Our bones are dried up, and our hope is lost; we are clean cut off.' <sup>12</sup>Therefore prophecy, and say to them, Thus says the Lord GOD: Behold, I will open your graves and raise you from your graves, O my people. And I will bring you into the land of Israel. <sup>13</sup>And you shall know that I am the LORD, when I open your graves, and raise you from your graves, O my people. <sup>14</sup>And I will put my Spirit within you, and you shall live, and I will place you in your own land. Then you shall know that I am the LORD; I have spoken, and I will do it, declares the LORD."

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

## Epistle

*Romans 8:1–11*

**A** The Second Reading is from the eighth chapter of the Epistle of St. Paul to the Romans.

<sup>1</sup>There is therefore now no condemnation for those who are in Christ Jesus. <sup>2</sup>For the law of the Spirit of life has set you free in Christ Jesus

from the law of sin and death. <sup>3</sup>For God has done what the law, weakened by the flesh, could not do. By sending his own Son in the likeness of sinful flesh and for sin, he condemned sin in the flesh, <sup>4</sup>in order that the righteous requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. <sup>5</sup>For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. <sup>6</sup>To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. <sup>7</sup>For the mind that is set on the flesh is hostile to God, for it does not submit to God's law; indeed, it cannot. <sup>8</sup>Those who are in the flesh cannot please God.

<sup>9</sup>You, however, are not in the flesh but in the Spirit, if in fact the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. <sup>10</sup>But if Christ is in you, although the body is dead because of sin, the Spirit is life because of righteousness. <sup>11</sup>If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will also give life to your mortal bodies through his Spirit who dwells in you.

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

*Stand*

#### 422 On My Heart Imprint Your Image



On my heart im - print Your im - age, Bless - ed Je - sus, King of grace,



That life's rich-es, cares, and plea-sures Nev - er may Your work e-raise;



Let the clear in - scrip-tion be: Je - sus, cru - ci - fied for me,



Is my life, my hope's foun - da - tion, And my glo - ry and sal - va - tion!

**Holy Gospel***John 11:1–45*

**P** The Holy Gospel according to St. John, the eleventh chapter.



**G** Glo - ry to You, O Lord.

<sup>1</sup>Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. <sup>2</sup>It was Mary who anointed the Lord with ointment and wiped his feet with her hair, whose brother Lazarus was ill. <sup>3</sup>So the sisters sent to him, saying, "Lord, he whom you love is ill." <sup>4</sup>But when Jesus heard it he said, "This illness does not lead to death. It is for the glory of God, so that the Son of God may be glorified through it."

<sup>5</sup>Now Jesus loved Martha and her sister and Lazarus. <sup>6</sup>So, when he heard that Lazarus was ill, he stayed two days longer in the place where he was. <sup>7</sup>Then after this he said to the disciples, "Let us go to Judea again." <sup>8</sup>The disciples said to him, "Rabbi, the Jews were just now seeking to stone you, and are you going there again?" <sup>9</sup>Jesus answered, "Are there not twelve hours in the day? If anyone walks in the day, he does not stumble, because he sees the light of this world. <sup>10</sup>But if anyone walks in the night, he stumbles, because the light is not in him." <sup>11</sup>After saying these things, he said to them, "Our friend Lazarus has fallen asleep, but I go to awaken him." <sup>12</sup>The disciples said to him, "Lord, if he has fallen asleep, he will recover." <sup>13</sup>Now Jesus had spoken of his death, but they thought that he meant taking rest in sleep. <sup>14</sup>Then Jesus told them plainly, "Lazarus has died, <sup>15</sup>and for your sake I am glad that I was not there, so that you may believe. But let us go to him." <sup>16</sup>So Thomas, called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

<sup>17</sup>Now when Jesus came, he found that Lazarus had already been in the tomb four days. <sup>18</sup>Bethany was near Jerusalem, about two miles off, <sup>19</sup>and many of the Jews had come to Martha and Mary to console them concerning their brother. <sup>20</sup>So when Martha heard that Jesus was coming, she went and met him, but Mary remained seated in the house. <sup>21</sup>Martha said to Jesus, "Lord, if you had been here, my brother would not have died. <sup>22</sup>But even now I know that whatever you ask from God, God will give you." <sup>23</sup>Jesus said to her, "Your brother will rise again."

<sup>24</sup>Martha said to him, "I know that he will rise again in the resurrection on the last day." <sup>25</sup>Jesus said to her, "I am the resurrection and the life. Whoever believes in me, though he die, yet shall he live, <sup>26</sup>and everyone who lives and believes in me shall never die. Do you believe this?" <sup>27</sup>She said to him, "Yes, Lord; I believe that you are the Christ, the Son of God, who is coming into the world."

<sup>28</sup>When she had said this, she went and called her sister Mary, saying in private, "The Teacher is here and is calling for you." <sup>29</sup>And when she heard it, she rose quickly and went to him. <sup>30</sup>Now Jesus had not yet come into the village, but was still in the place where Martha had met him. <sup>31</sup>When the Jews who were with her in the house, consoling her, saw Mary rise quickly and go out, they followed her, supposing that she was going to the tomb to weep there. <sup>32</sup>Now when Mary came to where Jesus was and saw him, she fell at his feet, saying to him, "Lord, if you had been here, my brother would not have died." <sup>33</sup>When Jesus saw her weeping, and the Jews who had come with her also weeping, he was deeply moved in his spirit and greatly troubled. <sup>34</sup>And he said, "Where have you laid him?" They said to him, "Lord, come and see." <sup>35</sup>Jesus wept. <sup>36</sup>So the Jews said, "See how he loved him!" <sup>37</sup>But some of them said, "Could not he who opened the eyes of the blind man also have kept this man from dying?"

<sup>38</sup>Then Jesus, deeply moved again, came to the tomb. It was a cave, and a stone lay against it. <sup>39</sup>Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, by this time there will be an odor, for he has been dead four days." <sup>40</sup>Jesus said to her, "Did I not tell you that if you believed you would see the glory of God?" <sup>41</sup>So they took away the stone. And Jesus lifted up his eyes and said, "Father, I thank you that you have heard me. <sup>42</sup>I knew that you always hear me, but I said this on account of the people standing around, that they may believe that you sent me." <sup>43</sup>When he had said these things, he cried out with a loud voice, "Lazarus, come out." <sup>44</sup>The man who had died came out, his hands and feet bound with linen strips, and his face wrapped with a cloth. Jesus said to them, "Unbind him, and let him go."

<sup>45</sup>Many of the Jews therefore, who had come with Mary and had seen what he did, believed in him.

**P** This is the Gospel of the Lord.



**C** Praise to You, O Christ.

*Sit*

### 430 My Song Is Love Unknown

**Sermon**

*Stand*

### Apostles' Creed

159

**C** I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

*Sit*

### Gathering of Tithes & Offerings

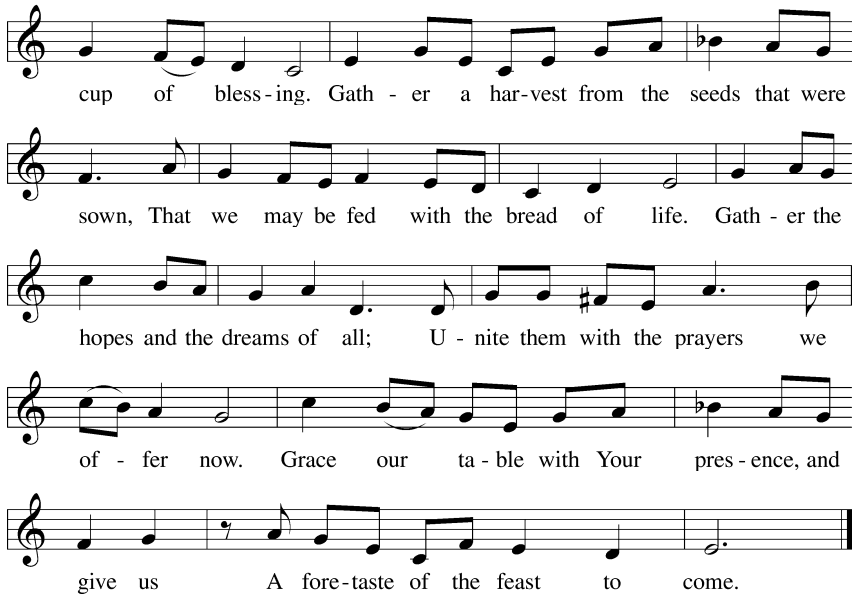
*If you are submitting a prayer request on a prayer card, kindly hand it directly to the usher. Do not place it into the offering plate.*

*Stand*

### 955 Let the Vineyards Be Fruitful



Let the vine - yards be fruit - ful, Lord, And fill to the brim our



cup of bless-ing. Gath - er a har-vest from the seeds that were  
 sown, That we may be fed with the bread of life. Gath - er the  
 hopes and the dreams of all; U - nite them with the prayers we  
 of - fer now. Grace our ta - ble with Your pres - ence, and  
 give us A fore-taste of the feast to come.

**Prayer of the Church**

159

- P** ... Lord, in Your mercy,  
**C** hear our prayer.

## Service of the Sacrament

**Preface**

160

- P** The Lord be with you.



- C** And al - so with you.

- P** Lift up your hearts.



- C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.



**C** It is right to give Him thanks and praise.

### Proper Preface (Full)

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### Sanctus

*LSB 161*



**C** Ho-ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high-est. Bless-ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

### Prayer of Thanksgiving

*LSB 161*

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.

### Lord's Prayer

162

**P** Lord, remember us in Your kingdom and teach us to pray:

**C** **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen**

### The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

### Pax Domini

LSB 163

**P** The peace of the Lord be with you always.



**C** A - men.

## Agnus Dei

LSB 163

Lamb of God, You take a-way the sin of the world; have  
 mer-cy on us. Lamb of God, You take a-way the sin of the  
 world; have mer-cy on us. Lamb of God, You take a-way the  
 sin of the world; grant us peace.

Sit

**Distribution of Christ's Body and Blood**

*Members of other Christian denominations who are present may come forward to receive a blessing from the Pastor during the distribution. It is requested that you cross your arms over your chest to indicate that you desire this blessing.*

**Silent Prayer Just Before Communing:** *Dear Savior, at your gracious invitation, I come to Your table to eat and drink Your holy body and blood. Let me find favor in Your eyes to receive this holy Sacrament in faith for the salvation of my soul and to the glory of Your holy name; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.*

**Silent Prayer Just After Communing:** *Almighty and everlasting God, I thank and praise You for feeding me the life-giving body and blood of Your beloved Son, Jesus Christ. Send your Holy Spirit that, having with my mouth received the holy Sacrament. I may by faith obtain and eternally enjoy Your divine grace the forgiveness of sins unity with Christ, and life eternal; through Jesus Christ, my Lord. Amen.*

**637 Draw Near and Take the Body of the Lord**

**618 I Come, O Savior, to Thy Table***Stand***The Communion Dismissal**

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ☩ in peace.

**C** Amen.

**Nunc Dimittis***LSB 165*

**C** Lord, now You let Your ser-vant go in peace; Your word has been ful-



filled. My own eyes have seen the sal - va - tion which You have pre-



pared in the sight of ev - 'ry peo - ple: A light to re -



veal You to the na-tions and the glo-ry of Your peo-ple Is - ra - el.



Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Spir-it;



as it was in the be-gin-ning, is now, and will be for-ev-er. A - men.

**Post-Communion Collect**

**A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy

You would strengthen us through the same in faith toward You  
and in fervent love toward one another; through Jesus Christ, Your  
Son, our Lord, who lives and reigns with You and the Holy Spirit,  
one God, now and forever.



## Benediction

166

- ☐ The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and ☩ give you peace.



## 805 Praise God, from Whom All Blessings Flow

*Silent Prayer*

*Announcements*

## Acknowledgments

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### DONATIONS



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SPLCMS.ORG



THE GLAD SPIRIT



# The Glad Spirit

## St. Paul Ev. Lutheran Church

March 22, 2026

### REMEMBER IN PRAYER

#### ST. PAUL'S FAMILY

Austin Brandy  
 Bob & Deb Brandy  
 Jolene Bruning  
 Justin Bruning  
 Sondra Budde

#### BIRTHDAYS

Nathaniel Conway, 3/26

#### BAPTISM ANNIVERSARIES

Sondra Budde, 3/22



#### CONFIRMATION ANNIVERSARIES

Cherlyn Plaia, 3/22  
 Tracy Middleton, 3/23  
 Bill Sommer, 3/25  
 Ray Zander, 3/25  
 Michelle Michels, 3/26

#### SPECIAL CONCERNS

**Pray for** Sandy Bodza, Sondra Budde, Pastor Collins, Carmen Dampier, Judy Diekleman, Shirley Emerick, Latricia Harris, Ed Hoeksema Jr., Chester Orendorff, Violet Rich, Bill Sommer, Dolly Tagenhorst, Warren & Chris Van Mynen, Jean and Gene Wiltjer, Ray & Madelaine Zander.

**Serving in the Military** – Austin Brandy, Dakota Gaut and Nathan Lopez.

**Serving as First Responders** – David Allen, Dave Bloom, Nathan Conway, Harrison & Arianna Cromey, Brianne Giba, Melanie Hudson, Brian Orth, Dana Tatgenhorst, Taylor VanDommelen and Dan Zander.

## NEWS UPDATE

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We'd love to see you in worship. Our worship services are every Sunday at 9:30 AM. If you are unable to attend it can be viewed on Facebook live at [www.facebook.com/splcms/videos](http://www.facebook.com/splcms/videos). A previous recording is also available. Bulletins for the services are available for viewing or download on our website at [www.splcms.org/worship](http://www.splcms.org/worship).

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St. Paul Book Club will meet on Wednesday April 8<sup>th</sup> at 10:00 am, to review *The Ritual Bath* by Faye Kellerman. We always welcome new members. We enjoy fellowship and lunch following the discussion.

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**Christ For You the week of March 22<sup>nd</sup> on KFUE.org:** Continuing our study through the book of Genesis on Sharper Iron (weekdays at 8 a.m. CT), we're picking up with chapter 32! Join us on Thy Strong Word (weekdays at 11 a.m. CT) as Pastor Booe guides us through the book of Numbers. This week's studies will take us through chapters 26-29. Join us this Wednesday for the final broadcast of our Lent service from Peace Lutheran here in St. Louis (3/25 at 11 a.m. CT). On Concord Matters this Saturday (3/28 at 10 a.m. CT), we'll be concluding our study of the Sacrament of the Altar as discussed in the Large Catechism. Find your favorite programs on demand at [kfuo.org](http://kfuo.org) or in the KFUE Radio app!

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**The Week of March 22<sup>nd</sup> Equipping The Priesthood Of All Believers...** Issues, Etc. is a podcast and radio talk show produced by Lutheran Public Radio in Collinsville, IL and hosted by LCMS Pastor Todd Wilken. Recent topics include: Speaking Truth to Power; The 98th Academy Awards; Leisure & Love of Neighbor; Philippians 4:8: "Think on These Things;" Reaching Out to Gen Z Women and more. You can listen on-demand at [issuesetc.org](http://issuesetc.org), Amazon Alexa, Google Home, Apple HomePod, TuneIn, the LPR mobile app and a podcast provider.

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"Grief is a road no one chooses, yet in this fallen world, it is a path we must all tread. There are no words that can fully capture the sorrow of losing someone we love—no explanations that can make death seem natural or right. It wasn't meant to be this way. Death is the great intruder, a bitter consequence of sin's curse. And yet, even in the depths of sorrow, the Lord gives us this promise: He is near." Rev. M.L. Smith, Director of International Missions of Lutheran Church-Canada (LCC) – A Life Quote from Lutherans For Life • [lutheransforlife.org](http://lutheransforlife.org)

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# Jesus Raises Lazarus from the Dead

Jesus said to her, "I am the resurrection and the life. He who believes in me will live, even though he dies."  
John 11:25 (NIV)

The puzzle is based on John 11:1-45 (NIV).



L A Z A R U S E S L E E P M P  
 Q E N T R A N C E B D F L Y U  
 L J O A S O W D Y L I F E V L  
 F N I K T W E I X L G T O M B  
 X Y K S C Q E S F O E D Z N R  
 P R A Y E D P C F V R E E E D  
 B K Q W E S I I A E C A H V X  
 G L F K K N N P O A V T C V R  
 R L A Z U K G L G T O H G A E  
 I W O H F E E E Z R R H H V R  
 S F C R X J W S B J T T E S A  
 E H W Y Y N Y B N S R I U W A  
 L W B P O M A R Y A L S H M K  
 G C Q L W H J S M E E R A X G  
 B H A E U U Q H B J S I C K V

|          |         |           |         |         |
|----------|---------|-----------|---------|---------|
| MARY     | WAKE    | SICK      | LAZARUS | BROTHER |
| JESUS    | STONE   | DISCIPLES | LIFE    | BELIEVE |
| PRAYED   | WEEPING | GLORY     | MARTHA  | RISE    |
| ENTRANCE | LOVE    | DEATH     | TOMB    | SLEEP   |

# GOD'S PEOPLE IN ACTION

## ATTENDANCE AND OFFERINGS



March 11<sup>th</sup> Attendance  
 March 15<sup>th</sup> Attendance 17, 14 Communed, 6 Online

|                       |                 |                           |                 |
|-----------------------|-----------------|---------------------------|-----------------|
| Envelopes             | \$822.00        | Weekly Missions           | \$30.00         |
| Basket                | 30.00           | Luth. Church Charity      | 45.00           |
| Lenten                | 247.00          | Church Maint              | 10.00           |
| General Fund          | 250.00          | Social Ministry           | 175.00          |
| <b>Budgeted Total</b> | <b>1,349.00</b> | <b>Non-budgeted Total</b> | <b>\$260.00</b> |
| Offering Needed       | 1,342.00        |                           |                 |
|                       | <b>\$7.00</b>   |                           |                 |



## THIS WEEK AT A GLANCE

|           |          |                        |
|-----------|----------|------------------------|
| Today     | 9:30 am  | Worship Service        |
|           | 10:30 am | Coffee &...            |
| Monday    |          |                        |
| Tuesday   |          |                        |
| Wednesday | 9:30 am  | Lenten Worship Service |
|           | 10:30 am | Lenten Breakfast       |
| Thursday  |          |                        |
| Friday    |          |                        |
| Saturday  |          |                        |
| Sunday    | 9:30 am  | Worship Service        |
|           | 10:30 am | Coffee &...            |

## SERVANT SCHEDULE

|            |                             |                             |
|------------|-----------------------------|-----------------------------|
|            | <b>Sun, Mar 22, 9:30 AM</b> | <b>Sun, Mar 29, 9:30 AM</b> |
| Pastor     | Dr. Steven Simon            | Pastor Buss                 |
| Lay Reader | Norma Allen                 |                             |

## Let's Discuss

## ZOOM ROOM

### MONDAY – FRIDAY DEVOTIONS

Portals of Prayer 8:00am to 8:15am  
 Lutheran Hour 8:00pm to 8:15pm

For the Link:  
 Call or Text Church Cell: 312-533-1896  
 Email: [letsdiscuss@splcms.org](mailto:letsdiscuss@splcms.org)

